

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **SF-079381**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.
1. Type of Well **DEC 30 2013**
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No. **San Juan 32-8 Unit**
8. Well Name and No. **San Juan 32-8 Unit #53**

2. Name of Operator **ConocoPhillips Company**
Farmington Field Office, Bureau of Land Management

9. API Well No. **30-045-35284**

3a. Address **PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code) **(505) 326-9700**

10. Field and Pool or Exploratory Area **Albino PC**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit O (SWSE), 1189' FSL & 2107' FEL, Sec. 24, T32N, R8W
Bottomhole Unit J (NWSE), 1725' FSL & 1425' FEL, Sec. 24, T32N R8W

11. Country or Parish, State **San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Rescind APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 7/19/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Patsy Clugston** Title **Staff Regulatory Technician**
Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Bauer* Title **LLZ** Date **1/7/14**
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **BLM-FDO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

HBP: Act/PA
NOS: 10/5/10
MP: 5/4/11
SMA: BLM
PA: No PA
BOND: N/W ES0048
Trans. #: 2412223
Date: 5/4/2011

Lessee(s): ConocoPhillips Co.
Legal: E/2

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

MAY 03 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number SF-079381 Unit Reporting Number
1b. Type of Well GAS	6. If Indian, All. or Tribe
2. Operator ConocoPhillips Company	7. Unit Agreement Name O PA San Juan 32-8 Unit Unit E/2 - POD 2011
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name
4. Location of Well Surface: Unit O (SWSE), 1189' FSL & 2107' FEL BHL: Unit J (NWSE), 1725' FSL & 1425' FEL Surface: Latitude: 36.9643237° N (NAD83) Longitude: 107.6254625° W BHL: Latitude: 36.9656581° N (NAD83) Longitude: 107.6231075° W	9. Well Number 53 10. Field, Pool, Wildcat Albino PC 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 24, T32N, R8W API # 30-045-35284
14. Distance in Miles from Nearest Town 23 miles from Navajo Dam NM	12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 1189'	13. State NM
16. Acres in Lease 2240.00 acres <small>This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4</small>	17. Acres Assigned to Well 320.00 acres E/2 160.00 acres SE/4 (PC) ✓
18. Distance from Proposed Location to Nearest Well, Drig, Compl, or Applied for on this Lease 71' from the S/2 32-8 Unit 255A (FC)	
19. Proposed Depth 3826' TVD 3976' MD	20. Rotary or Cable Tools Rotary
21. Elevations (DE/FT, GR, Etc.) 6759' EGL	22. Approx. Date Work will Start MAY 3 2011 Date
23. Proposed Casing and Cementing Program See Operations Plan attached	DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".
24. Authorized by: <u>Dollie L. Busse</u> Dollie L. Busse (Staff Regulatory Tech)	

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 7/19/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
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Example Master Plan Type 2 **Bond Numbers ES-0048 and ES-0085**

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS