

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

5. Lease Serial No. **SF-077652**

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2 **DEC 30 2013**

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **East 103S**

2. Name of Operator **Burlington Resources Oil & Gas Company LP**

9. API Well No. **30-045-35312**

3a. Address **PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code) **(505) 326-9700**

10. Field and Pool or Exploratory Area **Basin FC / Glades FS**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface Unit D (NWNW), 735' FNL & 760' FWL, Sec. 14, T31N, R12W

11. Country or Parish, State **San Juan, New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 11/3/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14

OIL CONS. DIV.
DIST. 8

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Patsy Clugston Title **Staff Regulatory Technician**

Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Barber* Title **LLE** Date **1/7/14**

Conditions of approval, if any, are attached. - Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **BLM-FDO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

WINDU A

5-19-11 Roger H
 Burlington
 Lots 2, 11, SWNE, SWSE
 14 B P actual
 ck 1007055
 9-20-11
 2509422

NOS: 4-13-11
 APDP: 9-21-11
 MP: BLM
 SMA: N
 BOND: N
 CAPA: _____

RECEIVED
 SEP 19 2011

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

Farmington Field Office
 Bureau of Land Management

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number SF-077652 Unit Reporting Number	
1b. Type of Well GAS	6. If Indian, All. or Tribe	
2. Operator BURLINGTON RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name	
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700	8. Farm or Lease Name East 9. Well Number 103S	
4. Location of Well Surface: Unit D (NWNW), 735' FNL & 760' FWL Surface: Latitude: 36.903756° N (NAD83) Longitude: 108.071587° W	10. Field, Pool, Wildcat Basin FC/Glades FS ✓ 11. Sec., Twn, Rge, Mer. (NMPM) Sec. 14, T31N, R12W ✓ API # 30-045-35312	
14. Distance in Miles from Nearest Town 7.3 Aztec	12. County San Juan	13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 735'		
16. Acres in Lease 2514.580	17. Acres Assigned to Well 280.06 acres W/2 FC ✓ 140.78 acres NW/4 FS ✓	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 71' East #7 (MV/DK)		
19. Proposed Depth 3054' ✓	20. Rotary or Cable Tools Rotary	
21. Elevations (DF, FT, GR, Etc.) 6338' GL ✓	22. Approx. Date Work will Start	
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: <u>Arleen Kellywood</u> Arleen Kellywood (Staff Regulatory Tech)	Date: <u>9/19/11</u>	

2509422
 9-20-11
 2509422

PERMIT NO. _____ APPROVAL DATE _____
 APPROVED BY [Signature] TITLE AFM DATE 11/3/11

Archaeological Report attached A gas recovery unit may or may not be used on this location.
 Threatened and Endangered Species Report attached
 NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
 Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089 [Signature]

This action is subject to technical and procedural review pursuant to 43 CFR 3165.3 and appeal pursuant to 43 CFR 3165.4

FARMINGTON

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".