

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>SF-078996</b>
2. Name of Operator <b>ConocoPhillips Company</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>		7. If Unit of CA/Agreement, Name and/or No. <b>San Juan 32-7 Unit</b>
3b. Phone No. (include area code) <b>(505) 326-9700</b>		8. Well Name and No. <b>San Juan 32-7 Unit #101</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface Unit K (NESW), 2571' FSL &amp; 2045 FWL, Sec. 4, T31N, R7W</b> <b>Bottomhole Unit F (SENW), 947' FNL &amp; 2045' FWL, Sec. 4, T31N, R7W</b>		9. API Well No. <b>30-045-35316</b>
		10. Field and Pool or Exploratory Area <b>S. Los Pinos FS Pictured Cliffs</b>
		11. Country or Parish, State <b>San Juan New Mexico</b>

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA


TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>Rescind APD</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

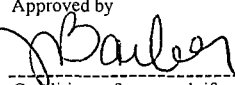
ConocoPhillips Company wishes to Rescind the APD for this well that was originally approved on 12/20/11. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Patsy Clugston</b>		Title <b>Staff Regulatory Technician</b>
Signature 		Date <b>12/26/2013</b>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title <b>LCE</b>	Date <b>1/7/14</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>BLM-FBO</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ConocoPhillips  
S2, lots 5-8  
HBP Actual PO  
On site 4/20/11 w/ RH

NOG: 3/22/11  
APOP: 10/24/11  
MP: BLM  
SMA: BLM  
BOND: 0  
CAPA: 0

UNITED STATES  
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BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 24 2011

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS	5. Lease Number SF-078996 Unit Reporting Number
1b. Type of Well GAS		6. If Indian, All. or Tribe
2. Operator  ConocoPhillips Company		7. Unit Agreement Name  San Juan 32-7 Unit
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700		8. Farm or Lease Name
4. Location of Well Surface: Unit K (NESW), 2571' FSL & 2045' FWL BHL : Unit F (SENW), 947' FNL & 2045' FWL  Surface: Latitude: 36.928337° N (NAD83) Longitude: 107.578403° W BHL : Latitude: 36.928667° N (NAD83) Longitude: 107.578402° W		9. Well Number 101  10. Field, Pool, Wildcat South Los Pinos Fruitland Sand Pictured Cliffs  11. Sec., Twn, Rge, Mer. (NMPM) Sec. 4, T31N, R7W  API # 30-045-35316
14. Distance in Miles from Nearest Town 19.6 miles - Ignacio, CO		12. County San Juan
15. Distance from Proposed Location to Nearest Property or Lease Line 947'		13. State NM
16. Acres in Lease 2537.370		17. Acres Assigned to Well 174.26 acres
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 71.7' - SJ 32-7 19M (M/DK)		
19. Proposed Depth 3662		20. Rotary or Cable Tools Rotary
21. Elevations (DF, FT, GR, Etc.) 6616' GL		22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached		
24. Authorized by: Arleen Kellywood Arleen Kellywood (Staff Regulatory Tech)		10/24/11 Date

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

Archaeological Report attached

A gas recovery unit may or may not be used on this location

Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3

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Example Master Plan Type 2

Bond Numbers ES-0048 and ES-0085

DRILLING OPERATIONS AUTHORIZED ARE  
SUBJECT TO COMPLIANCE WITH ATTACHED

This action is subject to technical and procedural review pursuant to 43 CFR 3165.4

ENTERED

OCT 25 2011

AFMSS