

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **14-20-603-769**  
6. If Indian, Allottee or Tribe Name **Navajo**

*SUBMIT IN TRIPLICATE - Other instructions on page 2.*  
1. Type of Well **DEC 30 2013**  
 Oil Well  Gas Well  Other

7. If Unit of CA/Agreement, Name and/or No. **CA NM 75904**

2. Name of Operator **Farmington Field Office  
Bureau of Land Management  
Burlington Resources Oil & Gas Company LP**

8. Well Name and No. **Ge-Ele-Gu-Lith-E #2E**

3a. Address **PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code) **(505) 326-9700**

9. API Well No. **30-045-35438**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Surface **Unit F (SENW), 1442' FNL & 1527' FWL, Sec. 7, T26N, R8W**  
Bottomhole **Unit F (SENW), 1432' FNL & 1827' FWL, Sec. 7, T26N, R8W**

10. Field and Pool or Exploratory Area **Aztec FS Basin FC Basin Dak**

11. Country or Parish, State **San Juan New Mexico**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Rescind APD</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas Company LP wishes to Rescind the APD for this well that was originally approved on 2/4/13. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14  
OIL CONS. DIV.

DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **Patsy Clugston** Title **Staff Regulatory Technician**  
Signature *Patsy Clugston* Date **12/26/2013**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *Bauber* Title **LLS** Date **1/7/14**  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **BLM-FOO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

OPERATOR - **NMDCD** - *AV*

Burlington Resources  
HBP Actual Lots 1, 2, 2NW  
Onsite 10/31/11 w/ Carter

NOS: 14711  
ADOP: [unclear]  
MP: [unclear]  
SMA: [unclear]  
BOND: 534774  
CA/PA: CA NY 500

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

NOV 28 2012

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work DRILL	5. Lease Number 14-20-603-769 ✓ Unit Reporting Number CA NMTS 904
1b. Type of Well GAS	6. If Indian, All. or Tribal NAVAJO
2. Operator <b>BURLINGTON</b> RESOURCES Oil & Gas Company, LP	7. Unit Agreement Name
3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499  (505) 326-9700	8. Farm or Lease Name GE-ELE-GU-LITH-E ✓ 9. Well Number 2E ✓
4. Location of Well Surface: Unit F (SE/NW), 1442' ENL & 1527' FWL ✓ BHL : Unit F (SE/NW), 1432' ENL & 1527' FWL ✓  Surface: Latitude: 36.505608° N (NAD83) Longitude: 107.727011° W BHL : Latitude: 36.505607° N (NAD83) Longitude: 107.725990° W	10. Field, Pool, Wildcat BASIN DAKOTA  11. Sec., Twn, Rge, Mer. (NMPM) SUR: Sec. 7, T26N, R8W ✓ BHL: Sec. 7, T26N, R8W  API # 30-045-35438
14. Distance in Miles from Nearest Town 32.2 from Bloomfield	12. County ✓ San Juan 13. State NM
15. Distance from Proposed Location to Nearest Property or Lease Line 1432'	17. Acres Assigned to Well w/2 (320.36)
16. Acres in Lease 159.92 * High Priority Vulnerable Area	
18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease 53' from BRO&G Williams # 1/PC	
19. Proposed Depth TVD 6518' ✓	20. Rotary or Cable Tools Rotary
21. Elevations (DF, RT, GR, Etc.) 6157' GL ✓	22. Approx. Date Work will Start
23. Proposed Casing and Cementing Program See Operations Plan attached	
24. Authorized by Marie E. Jaramillo (Staff Regulatory Tech)	11/26/12 Date

SEE ATTACHED FOR  
CONDITIONS OF APPROVAL

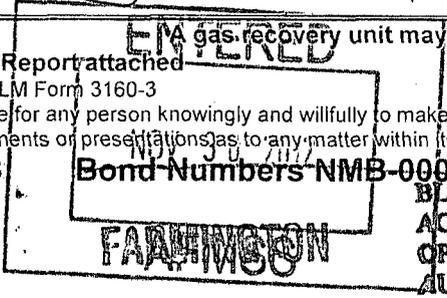


ES/DO

PERMIT NO. APPROVAL DATE  
APPROVED BY [Signature] TITLE [Signature] DATE 2/4/13

Archaeological Report attached  
Threatened and Endangered Species Report attached  
NOTE: This format is issued in lieu of U.S. BLM Form 3160-3  
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.

Example Master Plan Type 3  
This action is subject to technical and procedural review pursuant to 43 CFR 3100.9 and appeal pursuant to 43 CFR 3105.4



Bond Numbers NMB-000015 and NMB-000089-

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS

DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED