

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMI-01594
2. Name of Operator Burlington Resources Oil & Gas Company LP		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 4289, Farmington, NM 87499		7. If Unit of CA/Agreement, Name and/or No. San Juan 32-9 Unit
3b. Phone No. (include area code) (505) 326-9700		8. Well Name and No. San Juan 32-9 Unit 125
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit K (NESW), 1878' FSL & 1644' FWL, Sec. 13, T31N, R10W		9. API Well No. 30-045-35169
		10. Field and Pool or Exploratory Area Basin FC / Blanco PC
		11. Country or Parish, State San Juan, New Mexico

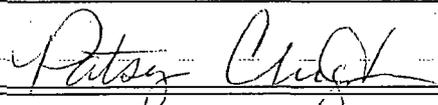
12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Rescind APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Burlington Resources Oil & Gas, LP wishes to Rescind the APD for this well that was originally approved on 7/2/10. This well has been cancelled at this time. No surface disturbance has taken place.

RCVD JAN 9 '14
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Patsy Clugston		Title Staff Regulatory Technician
Signature 		Date 12/26/2013

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by 	Title LLE	Date 1/7/14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office BLM-FDD	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FOR: BLM
NOB: 2217600
APDP: N/A
MP: 6/6/10
SMA: BLM
CA/PA: PC-PA
POD: PRD
BOND: NW

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK JUN 07 2010

2217600
6/7/10

1a. Type of Work
DRILL

1b. Type of Well
GAS

2. Operator
BURLINGTON
RESOURCES Oil & Gas Company, LP

3. Address & Phone No. of Operator
PO Box 4289, Farmington, NM 87499
(505) 326-9700 *NESW*

4. Location of Well
Surface: Unit K (NESW), 1878' FSD & 1644' FWE
Surface: Latitude: 36.89603° N (NAD83)
Longitude: 107.83729° W

5. Lease Number
NM-01594 Farmington Field Office
Unit Reporting Number

6. If Indian, All. or Tribe

7. Unit Agreement Name
PC-NMNM78425B
San Juan 32-9 Unit
FL-NMNM-78425D

8. Farm or Lease Name

9. Well Number
125

10. Field, Pool, Wildcat Unit
Basin FC / Blanco PC
OPA / NMNM78425B

11. Sec., Twn, Rge, Mer. (NMPM)
Sec. 13, T31N, R10W

API # 30-045-35169

12. County
San Juan

13. State
NM

14. Distance in Miles from Nearest Town
12 miles from Aztec

15. Distance from Proposed Location to Nearest Property or Lease Line
680'

16. Acres in Lease
861.590

17. Acres Assigned to Well
277.54 W/2 - FC
138.62 SW/4 - PC

18. Distance from Proposed Location to Nearest Well, Drlg, Compl, or Applied for on this Lease
123' from SJ 32-9 Unit 31 (MV)

19. Proposed Depth
3577'

20. Rotary or Cable Tools
Rotary

21. Elevations (DE, FT, GR, Etc.)
6545' GL

22. Approx. Date Work will Start
DRILLING OPERATIONS AUTHORIZED ARE SUBJECT TO COMPLIANCE WITH ATTACHED "GENERAL REQUIREMENTS".

23. Proposed Casing and Cementing Program
See operations-Plan attached

24. Authorized by: Doilie L. Busse
Doilie L. Busse (Staff Regulatory Tech) Date June 3, 2010



Handwritten notes and signatures:
- Large diagonal signature across the form
- "Substantial - see geo report" written over item 21
- "APPROVAL DATE" written over item 22

PERMIT NO. _____ APPROVAL DATE _____
APPROVED BY [Signature] TITLE AFM DATE 7/2/2010

Archaeological Report attached A gas recovery unit may or may not be used on this location.
Threatened and Endangered Species Report attached

NOTE: This format is issued in lieu of U.S. BLM Form 3160-3
Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or presentations as to any matter within its jurisdiction.
Example Master Plan Type 2 Bond Numbers NMB-000015 and NMB-000089
APPROVAL OR ACCEPTANCE OF THIS DOCUMENT DOES NOT CONSTITUTE AN ENDORSEMENT AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS