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Form 3160-5
(August 2007)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUL 08 2013

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington Field Office
Bureau of Land Management

5. Lease Serial No. **SF-078431**
6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

| | | |
|---|--|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 7. If Unit of CA/Agreement, Name and/or No. |
| 2. Name of Operator ConocoPhillips Company | | 8. Well Name and No. Nickson 13 |
| 3a. Address PO Box 4289, Farmington, NM 87499 | 3b. Phone No. (include area code) (505) 326-9700 | 9. API Well No. 30-045-20168 |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit M (SWSW), 790' FSL & 915' FWL, Sec. 26, T26N, R8W | | 10. Field and Pool or Exploratory Area Basin DK |
| | | 11. Country or Parish, State San Juan, New Mexico |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

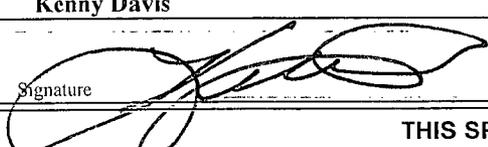
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input checked="" type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

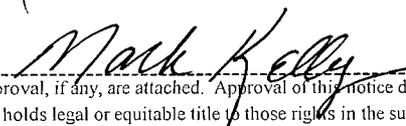
The subject well was P&A'd on 9/7/11 and ConocoPhillips completed the reclamation on 4/25/13. Seeding was completed on 5/10/13 with Nelson Reveg.

RCVD MAR 19 '14
OIL CONS. DIV.

DIST. 3

| | |
|---|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Kenny Davis | Title Staff Regulatory Technician |
|  | Date 7/8/2013 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|---|-------------------------|
| Approved by  | Title Branch Chief | Date MAR 18 2014 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Environmental Protection and Reclamation | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCDA

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ConocoPhillips

AA
2011

Reclamation Form:

Date: 6/4/13

Well Name: NICKSON #13

Footages: 790' ESL, + 915' FWL Unit Letter: M

Section: 26, T-26-N, R-8-W, County: SAN JUAN State: NM

Reclamation Contractor: JD RITTER

Reclamation Start Date: 4/24/13

Reclamation Complete Date: 4/25/13

Road Completion Date: 4/25/13

Seeding Date: 5/10/13

****PIT MARKER STATUS (When Required):** Picture of Marker set needed

MARKER PLACED : N/A (DATE)

LATITUDE: N/A

LONGITUDE: N/A

Pit Manifold removed N/A (DATE)

Construction Inspector: JARED CHAVEZ Date: 6/4/13

Inspector Signature: [Signature]

Office Use Only: Subtask DSM Folder Pictures