

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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MAR 20 2014

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

Farmington Field Office

5. Lease Serial No. **SF-078738**

SUNDRY NOTICES AND REPORTS ON WELLS of Land
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No. SAN JUAN 30-5 UNIT
2. Name of Operator ConocoPhillips Company		8. Well Name and No. SAN JUAN 30-5 UNIT 92N
3a. Address PO Box 4289, Farmington, NM 87499	3b. Phone No. (include area code) (505) 326-9700	9. API Well No. 30-039-31066
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Surface Unit K (NE/SW) 1560 'FSL & 1810' FWL, Section 26, T30N, R5W Bottomhole Unit J (NW/SE), 1580 'FSL & 2110' FEL, Section 26, T30N, R5W		10. Field and Pool or Exploratory Area BLANCO MV / BASIN DK / BASIN MC
		11. Country or Parish, State Rio Arriba New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>APD Ext.</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips wishes to extend the APD approval for additional 2 years from the expiration date of 7/6/13 for the subject well. ConocoPhillips is anticipated to drill the subject well in 2014-2015.

RCVD MAR 25 '14
DIL CONS. DIV.
DIST. 3

This Approval Expires 7-6-2015.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Arleen White	Title Staff Regulatory Tech
Signature <i>Arleen White</i>	Date 3/20/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by <i>Cynthia Marquez</i>	Title LLE	Date 3-21-14
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office FFO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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