

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

MM-0013642

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Gardner #10

9. API Well No. **33053**

30-045-(not assigned)

10. Field and Pool, or Exploratory Area

Blanco-Mesa Verde

11. County or Parish, State

San Juan NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Peoples Energy Production - TX, L.P.

3a. Address

909 Fannin, Suite 1300, Houston TX 77010

3b. Phone No. (include area code)

713-890-3651

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

UL K, Sec 25, T-32N, R-9W

2610' FSL & 1550' FWL

San Juan County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☒ Notice of Intent

☐ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Acidize

☐ Alter Casing

☐ Casing Repair

☐ Change Plans

☐ Convert to Injection

☐ Deepen

☐ Fracture Treat

☐ New Construction

☐ Plug and Abandon

☐ Plug Back

☐ Production (Start/Resume)

☐ Reclamation

☐ Recomplete

☐ Temporarily Abandon

☐ Water Disposal

☐ Water Shut-Off

☐ Well Integrity

☒ Other **Amend**

Acreeage Dedication

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Please find attached, a plat for the above well indicating an amended acreage dedication.

All wells within Section 25 are to be amended to reflect stand up 320's (E/2, W/2) acreage dedication.

Currently there is a mixture of stand up's and lay down's which are conflicting.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Dianne Sumrall

Title

Production & Regulatory Supervisor

Date **07/13/05**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ Adrienne Brumley

Title

Pet. Eng

Date

7/19/05

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

NR000

DISTRICT I
P.O. Box 1980, Hobbs, N.M. 88241-1980

DISTRICT II
811 South First, Artesia, N.M. 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV
2040 South Pacheco, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

RECEIVED

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number		*Pool Code 72319	*Pool Name BLANCO - MESA VERDE (PUEBLO GAS)
*Property Code 033362	*Property Name GARDNER		*Well Number 10
*OGRID No. 225701	*Operator Name PEOPLES ENERGY PRODUCTION - TX, L.P.		*Elevation 6670

10 Surface Location

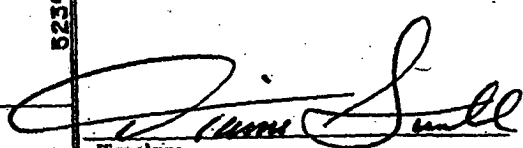
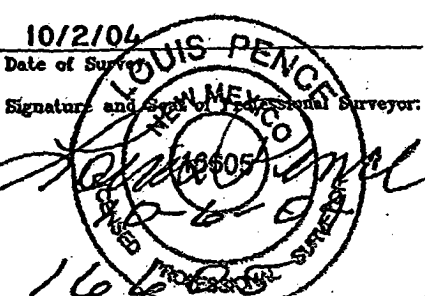
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
K	25	32 N	9 W		2610	SOUTH	1550	WEST	SAN JUAN

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

*Dedicated Acres	*Joint or Infill	*Consolidation Code	*Order No.

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16	N 88°56' W	5229.84'	17 OPERATOR CERTIFICATION
5261.52'			I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief
			 Signature Dean Sumrell Printed Name Prod & Leasing Co Title 5/24/05 Date
	SECTION 25		18 SURVEYOR CERTIFICATION
1550'			I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
			10/2/04 Date of Survey
			Signature and Seal of Professional Surveyor:  Certificate Number
N 2°10' E	2610'	2677.15'	
N 89°01'10" W		N 89°02'22" W	
		2679.20'	

RECEIVED
OIL CONSERVATION DIVISION
JUL 2005
DIST. 6

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JUL 2005
DIST. 6