

Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

APR 02 2014

FORM APPROVED OMB No. 1004-0137 Expires: March 31, 2007

Expires: March 31, 2007 BUREAU OF LAND MANAGEMENT Formington Field Cillease Serial No. SUNDRY NOTICES AND REPORTS ON WELLS: of Land Mar anni SF 1078360 RCAD ULL IN INCIDENTAL Do not use this form for proposals to drill or to re-enter an 6. If Indian, Allottee or Tribe Name abandoned well. Use Form 3160-3 (APD) for such proposals. NII CONC DIII 7. If Unit of CA/Agreement, Name and/or No. SUBMIT IN TRIPLICATE - Other instructions on page 2. 1. Type of Well DIST. 3 8. Well Name and No. Oil Well Gas Well Chaco 2306-20M #208H Other 2. Name of Operator 9. API Well No. WPX Energy Production, LLC 30-043-21170 3b. Phone No. (include area code) 3a. Address 10. Field and Pool or Exploratory Area PO Box 640 Aztec, NM 87410 505-333-1808 Lybrook Gallup 4. Location of Well (Footage, Sec., T.,R.,M., or Survey Description) 11. Country or Parish, State SHL: 485' FSL & 155' FWL SEC 20 23N 6W Sandoval County, NM BHL: 451' FSL & 231' FWL SEC 19 23N 6W 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Deepen Production (Start/Resume) Water Shut-Off Notice of Intent Fracture Treat Alter Casing Reclamation Well Integrity Other Supplemental Casing Repair New Construction Recomplete Subsequent Report completion Change Plans Plug and Abandon Temporarily Abandon Final Abandonment Convert to Plug Back Water Disposal Notice 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.) ACCEPTED FOR RECORD 3-21-14 - MIRU AWS #395 to pull 4-1/2" tie back string and install gas lift. TOH with 2-3/8" production tubing APR 1 0 2014 3-24-14 - RIH and set RBP @ 5957' FARMINGTON FIELD OFFICE BY: William Tambekon 3-25-14 - TOH and lay down tie back casing, 152 jts, 4-1/2" 11.6#, N-80, LT&C csg. RIH and retrieve RBP set # 5957' 3-26-14 - CO and land well @ 5902' as follows: mule shoe, 1 joint 2 3/8", 4.7# J-55, EUE 8rd tubing, XN profile nipple, 5 joints 2 3/8", 4.7#, J-55, EUE 8rd tubing, 2 3/8" X 2 7/8" cross over, 1 joint 2 7/8", 6.5#, J-55, EUE 8rd tubing, 7" ASIX packer @ 5680', on/off tool with 2.25 "F" Nipple, 3 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas mandrel #1, 16 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #2, 15 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #3, 18 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #4, 22 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #5, 29 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #6, 35 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing, gas lift mandrel #7, 44 joints 2 7/8", 6.5#, J-55, EUE 8rd tubing 3-27-14 - RDMO AWS #395 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Larry Higgins Regulatory Specialist Date 03/31/14 Signature THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved by Title Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject

lease which would entitle the applicant to conduct operations thereon.

Office

Chaco 2306-20M #208H LYBROOK GALLUP Horizontal

(page 1)

Spud: 11/6/13

Completed: 12/18/13

Install gas lift: 3/27/14

SHL: 485' FSL & 155' FWL

SW/4 SW/4 Section 20 (M), T23N, R6W

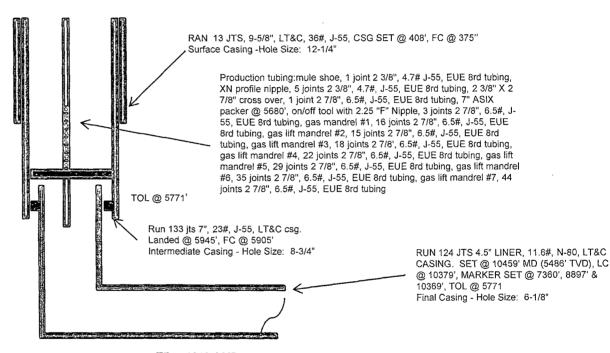
BHL: 451' FSL & 231' FWL

SW/4 SW/4 Section 19 (M), T23N, R6W

Sandoval., NM Elevation: 7037' GR API: 30-043-21170

Tops	MD	TVD	
Ojo Alamo	1396 '	1396'	
Kirtland	1674'	1674'	
Pictured Cliffs	1971 '	1971'	
Lewis	2065'	2065'	
Chacra	2400 '	2400'	
Cliff House	3483'	3483°	
Menefee	3508'	3508'	
Point Lookout	4257 '	4257'	
Mancos	4453 '	4453'	
Gallup	4849 '	4849'	

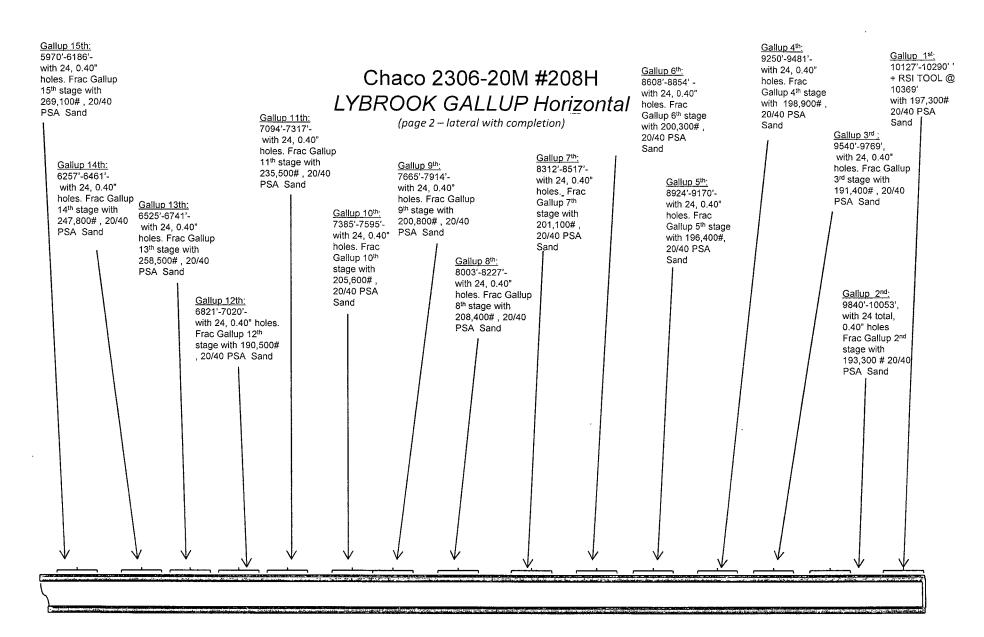
Post Gas Lift



TD: 10487' MD TVD: 5485' PBTD: 10379' MD

HOLE SIZE	CASING	CEMENT	VOLUME	CMT TOP
12-1/4"	9-5/8"	245 sx	282 cu.ft.	Surface
8-3/4"	7"	750 sx	1033 cu. ft.	Surface
6-1/8"	4-1/2"	390 sx	525 cu. ft.	TOL 5771'
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LH 03/31/14



See page 1 for upper portion of hole

Chaco 2306-20M #208H LYBROOK GALLUP Horizontal

(page 1)

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Completed: 12/18/13

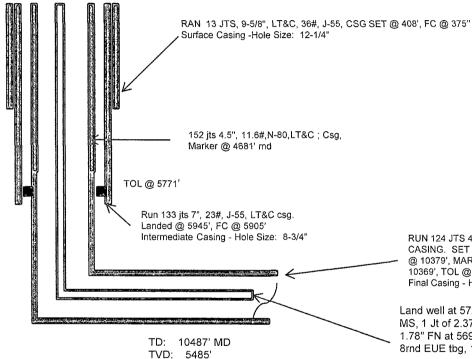
Pre Gas Lift

SHL: 485' FSL & 155' FWL SW/4 SW/4 Section 20 (M), T23N, R6W

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Gallup	4043	4049



RUN 124 JTS 4.5" LINER, 11.6#, N-80, LT&C CASING. SET @ 10459' MD (5486' TVD), LC @ 10379', MARKER SET @ 7360', 8897' & 10369', TOL @ 5771
Final Casino - Hole Size: 6-1/8"

Land well at 5722' w/ 14.5' KB as follows 1/2

MS, 1 Jt of 2.375" J55 4.7lb 8rnd EUE tbg, 1.78" FN at 5693', 187 Jts of 2.375" J55 4.7lb 8rnd EUE tbg, 188 jts total

TVD: 5485' PBTD: 10379' MD

HOLE SIZE	CASING	CEMENT	VOLUME	CMT TOP
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8-3/4"	7"	750 sx	1033 cu. ft.	Surface
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