

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit one copy to appropriate District Office

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                           |                                                     |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>EnerVest Operating, L.L.C.<br>1001 Fannin Street, Ste. 800<br>Houston, TX 77002 |                                                     | <sup>2</sup> OGRID Number<br>143199                                   |
|                                                                                                                           |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>TEST ALLOWABLE |
| <sup>4</sup> API Number<br>30-039-31171                                                                                   | <sup>5</sup> Pool Name<br>Blanco Mesaverde NSL 6734 | <sup>6</sup> Pool Code<br>72319                                       |
| <sup>7</sup> Property Code<br>306750                                                                                      | <sup>8</sup> Property Name<br>Jicarilla A           | <sup>9</sup> Well Number<br>7F                                        |

II. <sup>10</sup> Surface Location

|                   |               |                 |             |         |                      |                           |                       |                        |                      |
|-------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|
| UL or lot no<br>C | Section<br>17 | Township<br>26N | Range<br>5W | Lot Idn | Feet from the<br>660 | North/South Line<br>North | Feet from the<br>2053 | East/West line<br>West | County<br>Rio Arriba |
|-------------------|---------------|-----------------|-------------|---------|----------------------|---------------------------|-----------------------|------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                        |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|----------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>J | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                                                |                                  |
|------------------------------------|----------------------------------------------------------------|----------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                  | <sup>20</sup> O/G/W              |
| 248440                             | Pacer Energy Marketing, LLC<br>P O Box 4470<br>Tulsa, OK 74159 | FOVD MAY 8 '14<br>OIL CONS. DIV. |
| 025244                             | Williams Field Services<br>P O Box 645<br>Tulsa, OK 74102      | G                                |
|                                    |                                                                |                                  |
|                                    |                                                                |                                  |
|                                    |                                                                |                                  |
|                                    |                                                                |                                  |

IV. Well Completion Data

|                                    |                                        |                           |                                                                                                    |                                              |                                 |
|------------------------------------|----------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|
| <sup>21</sup> Spud Date<br>3/17/14 | <sup>22</sup> Ready Date<br>~5/14/2014 | <sup>23</sup> TD<br>7619' | <sup>24</sup> PBDT<br>7607'                                                                        | <sup>25</sup> Perforations<br>~4682' - 5422' | <sup>26</sup> DHC, MC<br>3864AZ |
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement                                                                         |                                              |                                 |
| 12-1/4                             | 8-5/8 24# J-55                         | 505'                      | 297 sks Type 111 cmt                                                                               |                                              |                                 |
| 7-7/8                              | 4-1/2 N-80 11.6# LTC                   | 7614'                     | 1522 sks Prem lite<br>273 sks Prem lite, 50 sks type III cmt<br>355 sks Prem lite, 50 sks type III |                                              |                                 |
|                                    |                                        |                           |                                                                                                    |                                              |                                 |
|                                    |                                        |                           |                                                                                                    |                                              |                                 |

V. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Jeanie McMillan / by Connie Campbell*

Printed name:  
Jeanie McMillan

Title:  
Sr. Regulatory Advisor

E-mail Address:  
jmcmillan@enervest.net

Date:  
5/8/2014

Phone:  
713-970-1847

OIL CONSERVATION DIVISION

Approved by:

*Charles Lewis* 5-13-2014

Title:

SUPERVISOR DISTRICT # 3

Approval Date: