Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NOOC14205045

| Do not use the  | in forms for much socia to dui   | U ou to up outou ou  |  | 110001.200010  |                            |  |
|---|--|--|--|--|----------------------------|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.           |  |  |  | 6. If Indian, Allottee or Tribe Name<br>EASTERN NAVAJO |                            |  |
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.  |  |  |  | 7. If Unit or CA/Agreement, Name and/or No.            |                            |  |
| 1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other   |  |  |  | 8. Well Name and No. DOME NAVAJO 28-22-6 4             |                            |  |
| 2. Name of Operator Contact: JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION CORPORATION ail: johncalexander@duganproduction.com    |  |  |  | 9. API Well No.<br>30-043-20476-00-S1                  |                            |  |
| 3a. Address FARMINGTON, NM 874990   | Phone No. (include area code)<br>n: 505-325-1821   |  | 10. Field and Pool, or Exploratory RUSTY |  |                            |  |
| 4. Location of Well (Footage, Sec.,   |  |  | 11. County or Parish, and State          |  |                            |  |
| Sec 28 T22N R6W NESW 17<br>36.106372 N Lat, 107.47797   |  |  | SANDOVAL COUNTY, NM                      |  |                            |  |
| 12. CHECK APP   | ROPRIATE BOX(ES) TO IT   | NDICATE NATURE OF  | NOTICE, RE                               | EPORT, OR OTHE   | R DATA                     |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |  |  |                            |  |
| ☐ Notice of Intent  | ☐ Acidize  | ☐ Deepen ☐   |  | on (Start/Resume)                                      | ☐ Water Shut-Off           |  |
| Subsequent Report     Subsequent Report   | Alter Casing Fr  |  | <del>-</del>                             |  | ■ Well Integrity           |  |
|   | ☐ Casing Repair  | ☐ New Construction   | ☐ Recomp                                 |  | Other Suspension of Operat |  |
| ☐ Final Abandonment Notice  | Change Plans   | ☐ Plug and Abandon   | =  | arily Abandon  | ions and/or Producti       |  |
|   | Convert to Injection   | ☐ Plug Back ☐ Water  Int details, including estimated starting date of any |  |  | on                         |  |
| determined that the site is ready for  This well has not produced d   | bandonment Notices shall be filed of final inspection.)  uring the month of April. The Dugan Production Corp. resp | pump was changed out.  | but the well is                          |  |                            |  |
|   |  | 7 , 2  |  | MAY 0 5 2014   |                            |  |
|   |  | (A)                                    |  |  |                            |  |
| 14. I hereby certify that the foregoing   | Electronic Submission #243   | ON CORPORĂTION, sent   | to the Farming                           | ton  |                            |  |
|   | ALEXANDER  | · '  | PRESIDENT                                |  |                            |  |
|   |  | 5. 04/00   |  |  |                            |  |
| Signature (Electronic   | Submission)  | Date 04/30   |  |  |                            |  |
|   | THIS SPACE FOR   | FEDERAL OR STATE   | E OFFICE US                              | )  |                            |  |
| Approved By STEPHEN MASON   |  | TitlePETROL  | TitlePETROLEUM ENGINEER                  |  | Date 05/02/2014            |  |
| Conditions of approval, if any, are attach certify that the applicant holds legal or ea which would entitle the applicant to cond |  | ngton  |  |  |                            |  |
| Title 18 U.S.C. Section 1001 and Title 4.<br>States any false, fictitious or fraudulent   |  |  |  | ke to any department or                                | agency of the United       |  |