Form 3160-5 (September 2001)

UNITED STATES
DEPARTMENT OF THE INTERIOR

JUN 09 2014

FORM APPROVED OM B No. 1004-0135 Expires: January 31, 2004

| BUREAU OF LAND MANAGEMENT | | | | - Seed and Chief Ma |
|---|-----------------------------------|---|--|---|
| SUNDRY NOTICES AND DEPORTS ON MELICULARY | | | | Jicarilla 15 |
| Do not use this form for proposals to drill, or to go enter a significant | | | | 6. If Indian, Allottee or Tribe Name |
| Do not use this form for proposals to drill or to re-enter and the abandoned well. Use Form 3160-3 (APD) for such proposals. | | | | Jicarilla Apache |
| | | | | |
| SUBMIT IN TRIPLICATE- Other instructions on reverse side. 1. Type of Well | | | | 7. If Unit or CA/Agreement, Name and/or No. |
| Other Other | | | | 8. Well Name and No. |
| 2. Name of Operator Golden Oil Holding Corporation | | | | Chace Apache 15 #1 9. API Well No. |
| 3a Address 3b. Phone No. (include area code) | | | | 30-043-20253 |
| 2000 Bering Drive, Suite 255, Houston, TX 77057 713 626-1110 | | | | 10. Field and Pool, or Exploratory Area |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | W. Lindrith GallupDk 11. County or Parish, State |
| 790' FEL & 790' FNL, Section 20, T-23-N, R-3-W, Unit A | | | | 11. County of Parish, State |
| | | | | Sandoval, NM |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| | Acidize | Deepen | Production (S | tart/Resume) Water Shut-Off |
| Notice of Intent | Alter Casing | Fracture Treat | Reclamation | Well Integrity |
| Subsequent Report | Casing Repair | New Construction | Recomplete | Other |
| | Change Plans | Plug and Abandor | Temporarily A | Abandon |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposa | · |
| determined that the site is ready This Well is expected to be | e returned to production as o | cons. DIV DIS | т. 3 | notice. |
| | UID. | 1 9 7014 | • | ACCEPTED FOR RECORD |
| JUN 12 2014 | | | | JUN 1 1 2014 |
| | | | | FARMINGTON FIELD OFFICE |
| 14. I hereby certify that the fore Name (Printed/Typed) | egoing is true and correct | | | |
| Melinda L. Billon Title Manager | | | | |
| Signature Ali | la L. Bill | Date | 6-2. | 14 |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | |
| | | | | D. |
| Approved by Title Conditions of approval, if any, are attached. Approval of this notice does not warrant or | | | | Date |
| conditions of approval, it any, are attached. Approval of this notice does not warrant of certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office | |
| | le 43 U.S.C. Section 1212 make it | a crime for any person s as to any matter within | knowingly and willfull its jurisdiction. | y to make to any department or agency of the United |
| (Instructions on page 2) | | | | |

(Instructions on page 2)