

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

APR 25 2014

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NM-0309374

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Davies Gas Com B 1E

9. API Well No.
30-045-26272

10. Field and Pool, or Exploratory Area
Basin Dakota/Basin Mancos

11. County or Parish, State
San Juan NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Energen Resources Corporation

3a. Address
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)
(505) 325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1850' FSL 970' FEL, Sec. 27 T28N R13W (I) NE/SE

OIL CONS. DIV DIST. 3

APR 30 2014

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other <u>plug lower Basin Mancos zone</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Energen Resources plugged the lower Basin Mancos, drilled out the CIBP @ 6170', and will be producing from the Basin Dakota only.

- 4/4/14 MIRU. SDFW.
- 4/7/14 NDWH. NU BOP. TIH, tag @ 6155'.
- 4/8/14 TOOH w/production tbg. TIH w/5.50" cmt retainer, set @ 5486'. Perform cement squeeze. Establish injection rate of 2.5 BPM @ 830 psi. Pump 100 sx (115 cf) of Class G Neat cmt. Displace w/20.5 bbls water. Reverse circ. WOC.
- 4/10/14 TIH, tag cmt @ 5449'. Drill out cmt from 5449'-5631'.
- 4/11/14 Pump balanced plug. Pump 28 sx (22 cf) of 12.4#, .8 yield cmt. Displace w/21 bbls water and spot bal plug, 5476'-5642'. Reverse circ. WOC.
- 4/14/14 TIH, tag cmt @ 5525'. Drill out from 5525'-5631'. Circ clean. PT to 600 psi, 30 minutes, loss of 39 psi, good test. TOOH.
- 4/15/14 TIH & drill out CIBP @ 6170' w/air. c/o to 6347'. Circ.
- 4/16/14 TIH w/2.375", 4.7#, J-55 production tbg, set @ 6334'.
- 4/17/14 Release rig.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) **Anna Stotts** Title **Regulatory Analyst**

Signature *Anna Stotts* Date **4/25/14**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by _____ Title _____ Date **APR 28 2014**

Office **FARMINGTON FIELD OFFICE**

BY: *Jr*

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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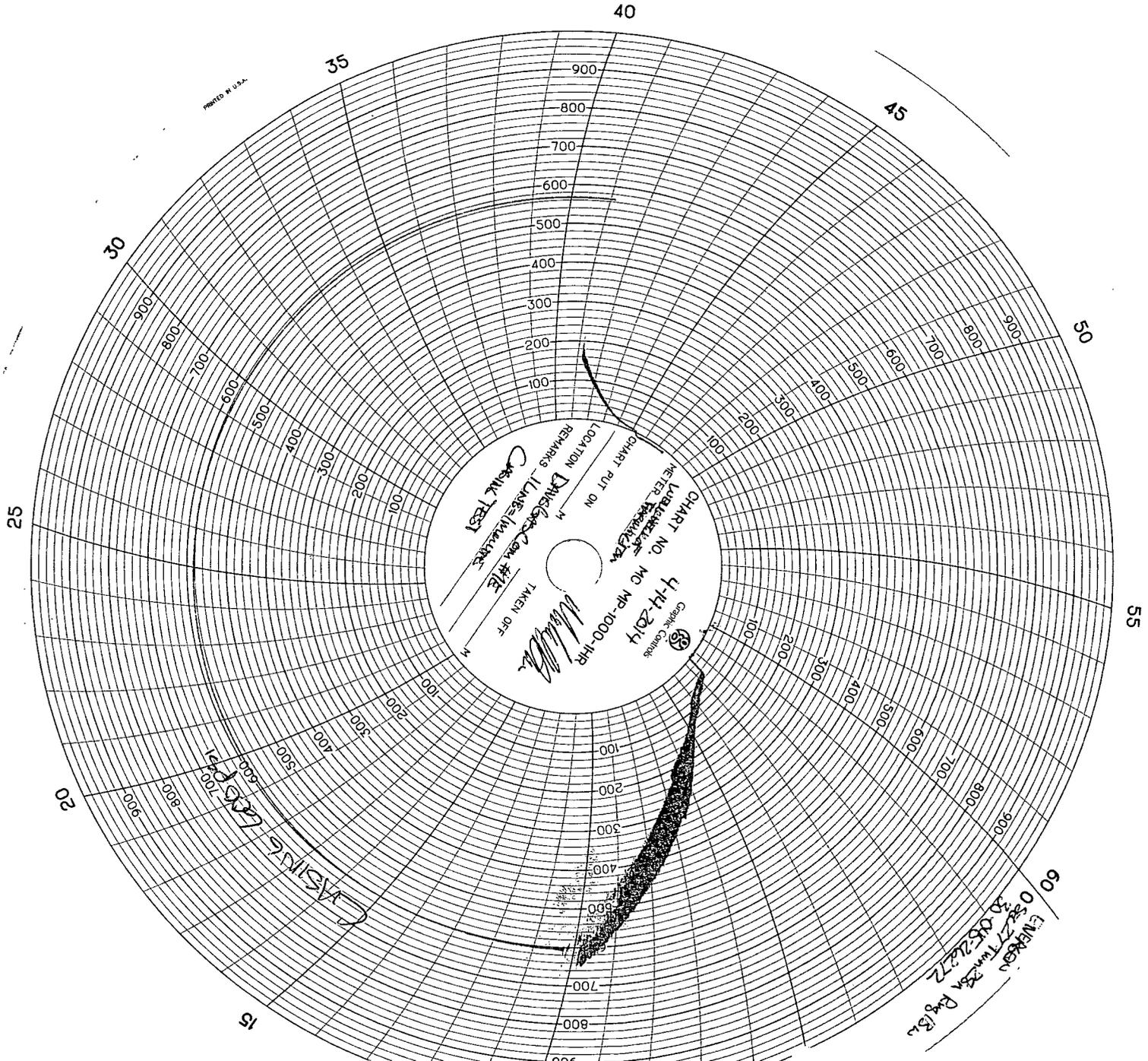


CHART NO. 4-14-2014
 MO NR-1000-1HR
 GRAPHIC CORP.

LOCATION: CHART PUT ON
 REMARKS: CRANK TEST
 METER: LAURENCE
 TAKEN OFF: LAURENCE

ENHANCED
 0 27
 30 05 21 27
 24 04 15