

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **SF-078433**

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2 **MAY 08 2014**

1. Type of Well
 Oil Well Gas Well Other
 Farmington Field Office
 Bureau of Land Management

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No. **NEWSOM 18E**

2. Name of Operator
ConocoPhillips Company

9. API Well No. **30-045-30687**

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

10. Field and Pool or Exploratory Area
BASIN DAKOTA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface UNIT F (SENW), 1800' FNL & 1450' FWL, Sec. 20, T26N, R8W

11. Country or Parish, State
San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Remedial Work- Casing Leak-Move off to Evaluate
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

4/30/14 - MIRU AWS 731. ND WH. NU BOPE. PT BOPE. Test OK. Release and TOOH w/ tubing hanger and 2 3/8" tubing. CO to PBTD @ 6,755'.

5/5/15 - Well making about 22.5 bbl water/hr. TIH w/ RBP @ set @ 6,364' and Packer set @ 6,334'. PT 500#, good test. Release packer, roll hole w/ 54 bbls 2% KCL, PT casing to 500#, lost all pressure in 7 minutes.

5/6/14 - Continue to pressure test casing, found hole in casing at 3,733' - 3,764'.

Called Jim Lovato @ BLM and Brandon Powell @ NMOCD, notified that we had a hole in casing @ 3,733' - 3,764' due to economics, this well will not support a squeeze job. COP's plan forward is to set CIBP @ 6,364', move the remedial rig off and evaluate for uphole potential or possible P&A. Jim Lovato w/ BLM gave verbal approval to proceed with 2 stipulations: Put a guage on well and monitor pressure in MSO logs and we cannot leave the CIBP in the well longer that 6 months. Brandon Powell w/ NMOCD also gave verbal approval to proceed. NOI to be filed.

5/7/14 - Make up and TIH w/ CIPB, set @ 6,364'. TIH w/ 200 jts. 2 3/8", 4.7", 5.5" tubing set @ 6,357' w/ FN @ 6,327'. ND BOPE. NU WH. RD RR @ 15:00 hrs on 5/7/14.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) **DENISE JOURNEY** Title **REGULATORY TECHNICIAN**
 Signature *Denise Journey* Date **5/8/2014**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by _____ Title _____ Date **MAY 12 2014**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office **FARMINGTON FIELD OFFICE** BY: *[Signature]*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

NMOCD

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