

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS JUN 12 2014

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
I-149-IND-8181

6. If Indian, Allottee or Tribe Name  
Navajo Nation

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Navajo D 1E

9. API Well No.  
30-045-25404

10. Field and Pool, or Exploratory Area  
Basin Dakota/Basin Mancos

11. County or Parish, State  
San Juan NM

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ENERGEN RESOURCES CORPORATION

3a. Address  
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)  
505.325.6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1650' FSL 885' FWL, Sec.01, T27N, R13W, (L) N.M.P.M.

OIL CONS. DIV DIST. 3

JUN 27 2014

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input checked="" type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input checked="" type="checkbox"/> Other <u>add</u>
	<u>Basin Mancos,</u>
	<u>DHC w/Basin DK</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

4/30/14 MIRU. NDWH. NU BOP. TOOH w/prod tbg.

5/01/14 See csg repair sundry dated 5/30/14.

5/26/14 Release RBP & TOOH w/RBP.

5/27/14 PT csg to 590#, 30 min-good test. OCD representative on location. Run CHL from 5190'-surface. TIH w/3.50", 9.3#, J-55 frac liner, set @ 3297'. SDEN. w/o frac job.

5/29/14 Perforate lower mancos as follows-5250'-5276', 5304'-5320', 5350'-5362' (3 spf, 0.29", 162 holes). Acidize w/500 gal 15% HCl acid. Frac w/18279 gals Delta 200 70Q foam, 1104329 scf of N2, 4385# of 100 mesh, 77588# of 20/40 FW. TIH, set frac plug @ 5150'.

Perforate upper Mancos as follows 5064'-5084', 5110'-5140' (3 SPF, 0.29" EHD, 150 holes). Acidize w/500 gal 15% HCl acid. Frac w/21829 gal of Delta 200 70Q foam, 1415448 scf of N2, 5000# of 100 mesh, 97459# of 20/40 FW. 5/30-6/1/2014 - Flow back frac.

6/2/14 TIH, retrieve 3.50" frac liner. TOOH.

6/3/14 TIH, tag frac plug @ 5150', drill out. C/O to 5468'. Circ clean.

6/4/14 TIH w/2.375", 4.7#, J-55 production tbg, set @ 5376'. 6/5/14 Released rig.

CIBP's to be drilled out at a later date. A sundry will be submitted at that time. (DHC 3865 AZ).  
CIBP's @ 5500', 5756', & 5896'.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Anna Stotts Title Regulatory Analyst

Signature *Anna Stotts* Date 6/11/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE ACCEPTED FOR RECORD

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date JUN 25 2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office FARMINGTON FIELD OFFICE BY: \_\_\_\_\_

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD