

State of New Mexico  
Energy, Minerals and Natural Resources Department

**Susana Martinez**  
Governor

**David Martin**  
Cabinet Secretary

**Brett F. Woods, Ph.D.**  
Deputy Cabinet Secretary

**Jami Bailey, Division Director**  
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date: 7-10-14

Well information:

API WELL #	Well Name	Well #	Operator Name	Type	Stat	County	Surf. Owner	UL	Sec	Twp	N/S	Rng	W/E	Feet	NS	Ft	EW
30-045-26419-00-00	PRE-ONGARD WELL	047	PRE-ONGARD WELL OPERATOR	O	P	San Juan	N	K	7	29	N	16	W	1505	S	1690	W

Application Type:

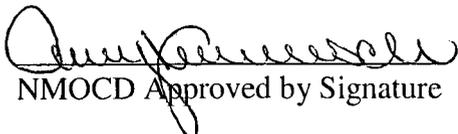
- P&A   
  Drilling/Casing Change   
  Recomplete/DHC  
 Location Change   
  Other:

Conditions of Approval:

Notify NMOCD 24hrs prior to beginning operations

NO APD for re-entry of this well was rec'd by the OCD for review or approval

Well name will not change at this time, if operator wishes to change the well name from PRE ONGARD-USG Section 18 #47 to the Hogback Deep #7 they will need to file a sundry to do so.

  
NMOCD Approved by Signature

7-25-14  
Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
I-89-IND-58

6. If Indian, Allottee or Tribe Name  
Navajo Nation

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.  
N/A

1. Type of Well

- Oil Well     Gas Well     Other

8. Well Name and No.

USG Section 18 #47 *Hogback Deep 7*

2. Name of Operator  
Vision Energy Group LLC

9. API Well No.  
30-045-26419

3a. Address  
39 Old Ridgebury Road  
Danbury CT 06810

3b. Phone No. (include area code)  
307 382 3040

10. Field and Pool or Exploratory Area  
Hogback Penn & WC Mississippian

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1474 FSL & 1622 FWL 17-29n-16w NMPM

11. County or Parish, State  
San Juan, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Please rescind the duplicate APD that was received in October 2013.

**OIL CONS. DIV DIST. 3**  
**JUL 21 2014**

*Rescind APD dated 10-17-13.*

*APD on file is dated 7-7-14.*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Brian Wood (505) 466-8120

Title Consultant

Signature

Date 07/10/2014

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

RECEIVED

Form 3160-5  
(March 2012)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

JUL 11 2014

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

Bureau of Land Management  
Farmington Field Office

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

1. Lease Serial No. 1-89-105-58  
6. If Indian, Allottee or Tribe Name Navajo Nation

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well

Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No. N/A

8. Well Name and No. USG Section 18 #47

2. Name of Operator  
Vision Energy Group LLC

9. API Well No. 30-045-26419

3a. Address  
39 Old Ridgebury Road  
Danbury CT 06810

3b. Phone No. (include area code)  
307 382 3040

10. Field and Pool or Exploratory Area  
Hogback Penn & WC Mississippian

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1474 FSL & 1622 FWL 17-29n-16w NMPM

11. County or Parish, State  
San Juan, NM

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<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
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	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	_____
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	_____

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Please rescind the duplicate APD that was received in October 2013.

OIL CONS. DIV DIST. 3  
JUL 16 2014

7-2-14 APD is on file

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Brian Wood (505) 466-8120

Title Consultant

Signature

Date 07/10/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

LCE

Date

7-11-14

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FFO

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(Instructions on page 2)

WOOD