

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JUL 09 2014

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.

NMSF-078360

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
CHACO 2307-13L #238H

9. API Well No.
30-039-31213

10. Field and Pool or Exploratory Area
Lybrook Gallup

11. Country or Parish, State
Rio Arriba County, NM

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL:1543' FSL & 121' FWL, sec 13, T23N, R7W –
BHL:2447' FNL & 285' FWL, Sec 14, T23N, R7W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other: AMENDED COMPLETION-pull tie back |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX Energy would like to file a record clean up to show temporary 4-1/2" tie back string and run gas lift.

5/15/14-Lay down 152 joints of 4 1/2 11.60# N/80 casing

5/16/14 – Landed well at 6,082' w/ 14.5' KB as follows 1/2 MS, 1 Jt of 2.375" J55 4.7lb 8rnd EUE tbg, 1.87" XN set at 6048', 6 Jts of 2.375" J55 tbg, 7" Arrowset-1X Pkr w/ Carbide Slips set at 5843', On/Off Tool w/ 2.25" FN, 4x 2.875" Sub, 5 Jts of 2.875" J55 tbg, GLV #1 at 5682', 2 Jts of 2.875" J55 tbg, 2.31" XN set at 5618', 17 Jts of 2.875" J55 tbg, GLV #2 at 5088', 16 Jts of 2.875" J55 tbg, GLV #3 at 4587', 18 Jts of 2.875" J55 tbg, GLV #4 at 4025', 23 Jts of 2.875" J55 tbg, GLV #5 at 3309', RDMO

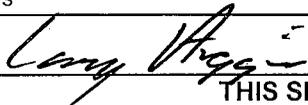
14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Larry Higgins

Title Regulatory Spec

Signature



Date 7/8/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD

NMOCDA

FARMINGTON FIELD OFFICE

BY: William Tambe Kou

CHACO 2307-13L #238H

LYBROOK GALLUP Horizontal

(page 1)

Spud: 2/27/14

Completed: 5/15/14

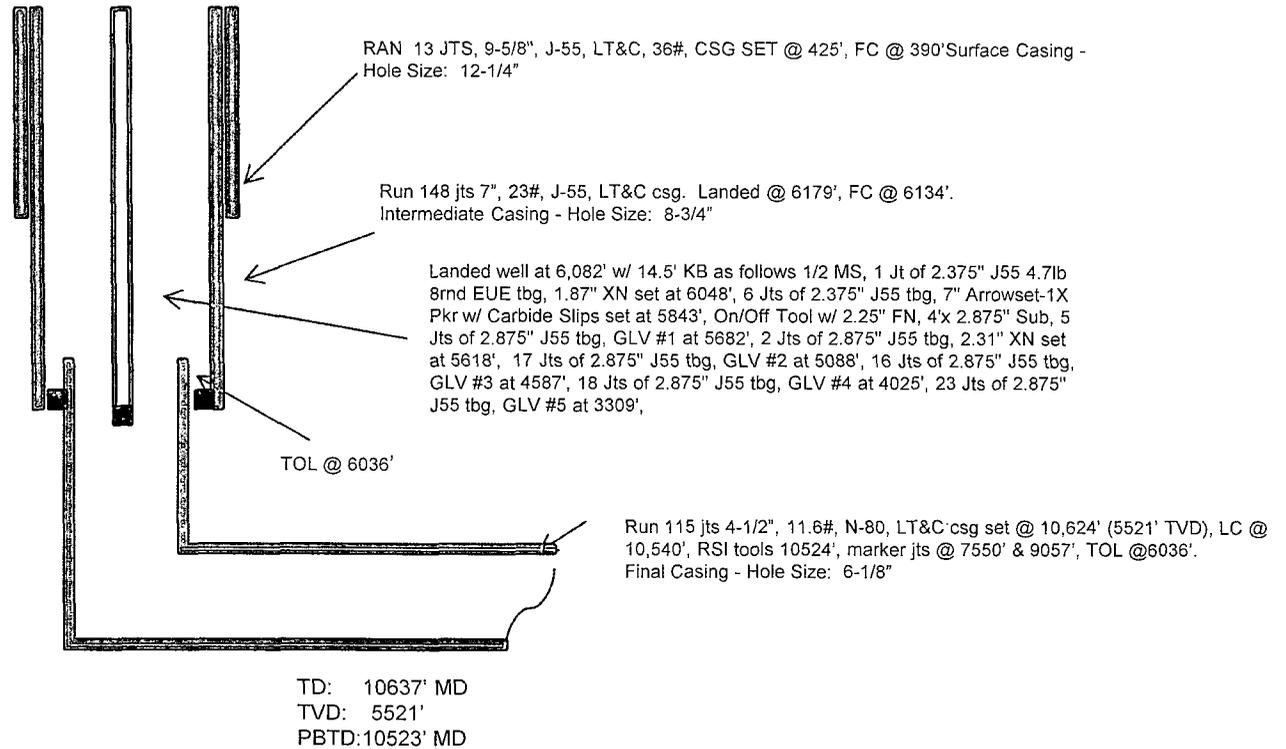
Pulled tie back: 5/16/14

SHL: 1543' FSL & 121' FWL
NW/4 SW/4 Section 13 (L), T23N, R7W

BHL: 2447' FNL & 285' FWL
SW/4 NE/4 Section 14 (E), T23N, R 7W

RIO ARRIBA., NM
Elevation: 7046
API: 30-039-31213

| Tops | MD | TVD |
|-----------------|-------|-------|
| Ojo Alamo | 1384' | 1368' |
| Kirtland | 1715' | 1689' |
| Pictured Cliffs | 2050' | 2013' |
| Lewis | 2136' | 2097' |
| Chacra | 2474' | 2427' |
| Cliff House | 3576' | 3502' |
| Menefee | 3622' | 3546' |
| Point Lookout | 4359' | 4260' |
| Mancos | 4586' | 4481' |
| Gallup | 5002' | 4887' |



| HOLE SIZE | CASING | CEMENT | VOLUME | CMT TOP |
|-----------|--------|--------|--------------|-----------|
| 12-1/4" | 9-5/8" | 230 sx | 222 cu.ft. | Surface |
| 8-3/4" | 7" | 890 sx | 1237 cu. ft. | Surface |
| 6-1/8" | 4-1/2" | 370 sx | 524 cu. ft. | 6036' TOL |