

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

JUL 09 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM 018463

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

Oil Well     Gas Well     Other

OIL CONS. DIV DIST. 3

8. Well Name and No.  
Chaco 2308-09A #146H

2. Name of Operator

WPX Energy Production, LLC

9. API Well No.  
30-045-35498

3a. Address

PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)

505-333-1808

10. Field and Pool or Exploratory Area  
Nageezi Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL: 932' FNL & 204' FEL, sec 9, T23N, R8W -  
BHL: 2270' FNL & 236' FWL, Sec 9, T23N, R8W

11. Country or Parish, State  
San Juan, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                           |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                           |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other SUPPLEMENTAL COMPLETION |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

5/29/14 - MIRU HWS #10 to pull temporary 4-1/2" tie back string and run gas lift

5/30/14-150 jts of 4.5" 11.6lb N80 csg

5/31/14 - Land well at 5851' w/ 14.5' KB as follows, 1/2 MS, 1 Jt of 2.375" J55 tbg, 1.87" XN set at 5815', 5 Jts of 2.375" J55 tbg, 2.375"x2.875" XO, 7" Weatherford Arrowset 1 Pkr set at 5646' w/ 10K in tension, On/Off tool w/ 2.25" FN set at 5644', 4" Pup Jt, 1 Jt of 2.875" J55 tbg, GLV #1 set at 5605', 7 Jts of 2.875" J55 tbg, 2.31" XN set at 5389', 13 Jts of 2.875" J55 tbg, GLV #2 set at 4953', 19 Jts of 2.875" J55 tbg, GLV#3 set at 4331', 25 Jts of 2.875" J55 tbg, GLV #4 set at 3523', 30 Jts of 2.875" J55 tbg, GLV #5 set at 2558', 38 Jts of 2.875" J55 tbg, GLV #6 set at 1347', 42 Jts of 2.875" J55 tbg, set and lock down tbg hanger, Total 6 Jts of 2.375" J55 tbg, Total 181 Jts of 2.875" J55 tbg, 187 Total Jts in the well. LD tbg hanger.RDMO

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

Larry Higgins

Title Regulatory Spec

Signature

*Larry Higgins*

Date 7/8/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCDA

ACCEPTED FOR RECORD

FARMINGTON FIELD OFFICE

BY: *William Tambetou*

# Chaco 2308-09A #146H NAGEEZI GALLUP Horizontal

(page 1)

Spud: 1/13/14

Completed: 4/21/14

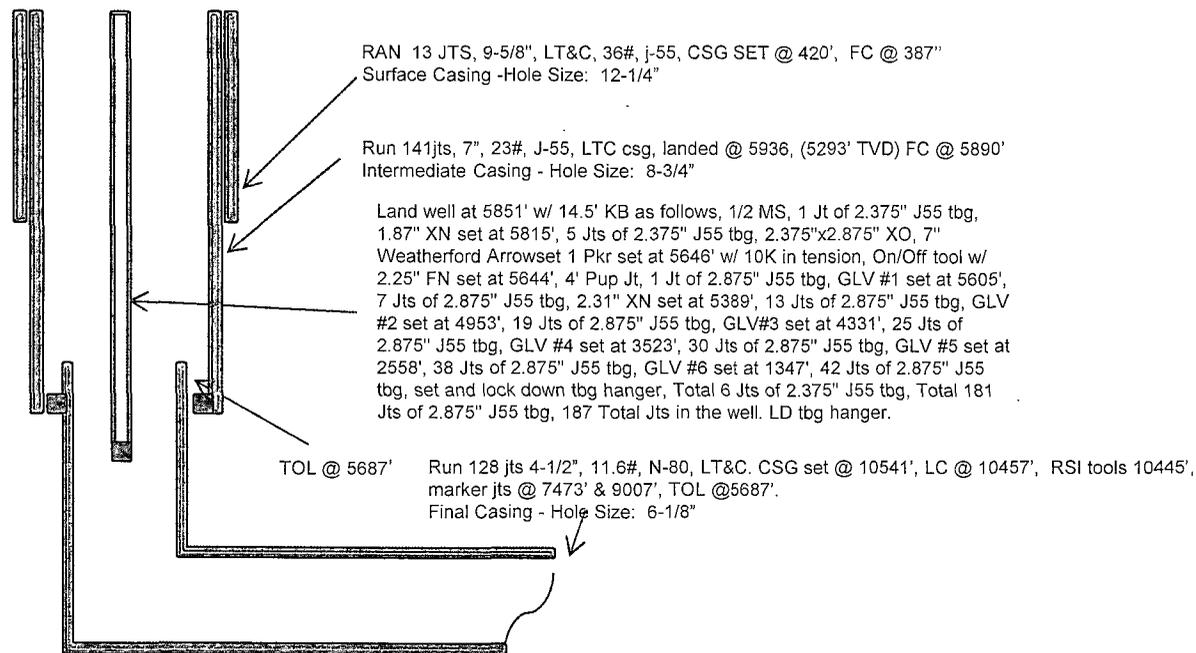
Pull Tie Back: 5/31/14

**SHL:** 932' FNL & 204' FEL  
NE/4 NE/4 Section 9 (A), T23N, R8W

**BHL:** 2270' FNL & 236' FWL  
SW/4 NW/4 Section 9 (E), T23N, R 8W

SAN JUAN., NM  
**Elevation:** 6883  
**API:** 30-045-35498

| Tops            | MD    | TVD   |
|-----------------|-------|-------|
| Ojo Alamo       | 1049' | 1049' |
| Kirtland        | 1238' | 1238' |
| Pictured Cliffs | 1618' | 1618' |
| Lewis           | 1742' | 1742' |
| Chacra          | 2047' | 2047' |
| Cliff House     | 3174' | 3174' |
| Menefee         | 3244' | 3244' |
| Point Lookout   | 4136' | 4136' |
| Mancos          | 4383' | 4383' |
| Gallup          | 4742' | 4742' |



TD: 10566' MD  
TVD: 5115'  
PBD: 10490' MD

| HOLE SIZE | CASING | CEMENT | VOLUME       | CMT TOP    |
|-----------|--------|--------|--------------|------------|
| 12-1/4"   | 9-5/8" | 240 sx | 280 cu.ft.   | Surface    |
| 8-3/4"    | 7"     | 880 sx | 1250 cu. ft. | Surface    |
| 6-1/8"    | 4-1/2" | 370 sx | 630 cu. ft.  | 5687' to l |