

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

*SUBMIT IN TRIPLICATE - Other instructions on page 2*

|   |  |  |  |
|---|--|--|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                      |  | 7. If Unit of CMA Agreement, Name and/or No.<br>San Juan 29-7 Unit |  |
| 2. Name of Operator<br><b>Burlington Resources Oil &amp; Gas Company LP Farmington Field Office</b>   |  | 8. Well Name and No.<br>San Juan 29-7 Unit 550S                    |  |
| 3a. Address<br><b>PO Box 4289, Farmington, NM 87499</b>   |  | 9. API Well No.<br><b>30-039-29202</b>                             |  |
| 3b. Phone No. (include area code)<br><b>(505) 326-9700</b>  |  | 10. Field and Pool or Exploratory Area<br><b>Basin Dakota</b>      |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br><b>Surface Unit I (NESE), 2332' FSL &amp; 1109' FEL, Sec. 11, T29N, R7W</b> |  | 11. Country or Parish, State<br><b>Rio Arriba New Mexico</b>       |  |

**AUG 13 2014**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>MIT Pressure</u> |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>Observation Well</u>                                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**8/12/14 RU Weatherford Test Unit. PT Casing to 620# for 43 min. Good Test. Chart is attached. Test was witnessed by Paul Wiebe w/ OCD. RD RR test Unit @ 11:15 Hrs on 8/12/14**

**OIL CONS. DIV DIST. 3**  
**AUG 15 2014**

**ACCEPTED FOR RECORD**

**AUG 13 2014**

**FARMINGTON FIELD OFFICE**  
BY: J. Salvers

|   |  |   |  |
|---|--|---|--|
| 14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)<br><b>Kenny Davis</b> |  | Title<br><b>Staff Regulatory Technician</b> |  |
| Signature<br>        |  | Date<br><b>8/13/2014</b>                    |  |

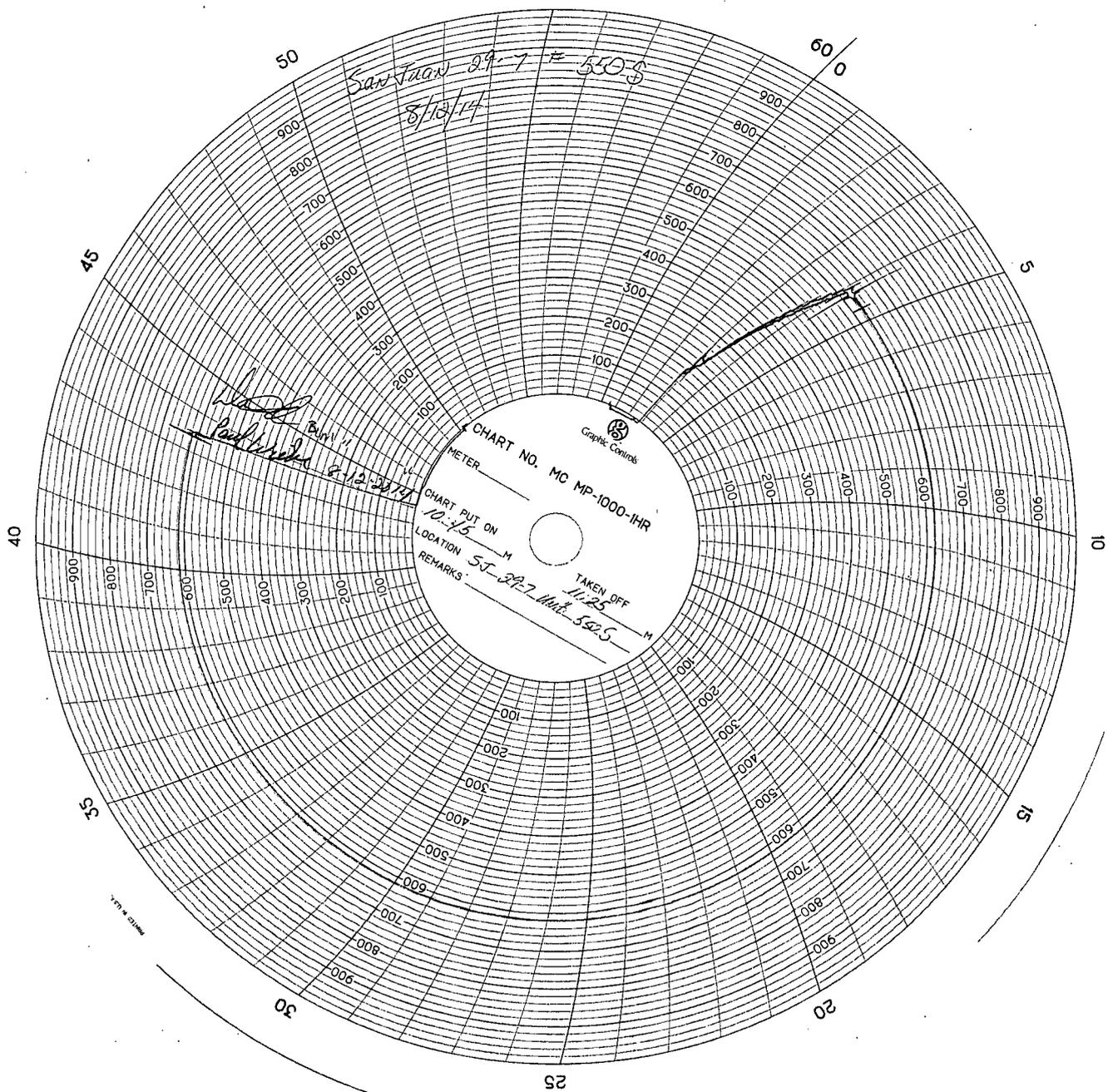
**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |       |      |
|---|-------|------|
| Approved by   | Title | Date |
|   |       |      |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |       |      |
| Office  |       |      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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SANTUAN 29-7 = 550.5  
8/13/14



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