

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

AUG 27 2014

**SUBMIT IN TRIPLICATE- Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>SF-078432</b>
2. Name of Operator <b>Silver Creek Oil &amp; Gas, LLC</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>5525 N. MacArthur Blvd., ste 775, Irving, TX 75038</b>	3b. Phone No. (include area code) <b>972-573-1630</b>	7. If Unit or CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Section 27 T26N &amp; R8W, 1850 FSL &amp; 1570 FEL</b>		8. Well Name and No. <b>Hodges #15E</b>
		9. API Well No. <b>30-045-24473</b>
		10. Field and Pool, or Exploratory Area <b>Ballard Pictured Cliffs (Gas)</b>
		11. County or Parish, State <b>San Juan County, New Mexico</b>

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Operator Change</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective July 1, 2014, we request that the operator of the well set forth and described above be changed to:

**Coleman Oil & Gas, Inc.  
6540 East Main Street  
Farmington, NM 87402**

RCVD SEP 3 '14  
OIL CONS. DIV.

DIST. 3

**COLEMAN OIL & GAS, INC.  
NEW MEXICO STATEWIDE BLM BOND -- NZS906904**

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Stephen Beall</b>		Title <b>Production Supervisor</b>
Signature	Date	<b>06/30/2014</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	
<p>Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make in any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.</p>		

(Instructions on page 2)

ACCEPTED FOR RECORD  
AUG 29 2014  
FARMINGTON FIELD OFFICE  
BY

NMOCD