

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
**SF-078384 NMNM108347**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.  
**NMNM108347**

1. Type of Well  
 Oil Well   Gas Well  Other

8. Well Name and No.  
**Newsom B Com #502**

2. Name of Operator **Silver Creek Oil & Gas, L.L.C.**

9. API Well No.  
**30-045-31743**

3a. Address  
**5525 N. MacArthur Blvd.; Ste. 775, Irving, TX 75038**

3b. Phone No. (include area code)  
**972-573-1630**

10. Field and Pool, or Exploratory Area  
**Basin Fruitland Coal (Gas)**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Section 5 T26N & R8W, 600 FSL & 660 FWL**

11. County or Parish, State

**San Juan County, New Mexico**

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Operator Change</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective July 1, 2014, we request that the operator of the well set forth and described above be changed to:

**Coleman Oil & Gas, Inc.  
6540 East Main Street  
Farmington, NM 87402**

**RCVD SEP 3 '14  
OIL CONS. DIV.**

**DIST. 3**

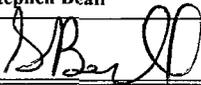
**COLEMAN OIL & GAS, INC.  
NEW MEXICO STATEWIDE BLM BOND -- NZS906904**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Stephen Beall**

Title **Production Supervisor**

Signature



Date

**06/30/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

**AUG 29 2014**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FARMINGTON FIELD OFFICE**

(Instructions on page 2)

BY



**NMOCD AV**