

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SEP 12 2014

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS:
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

5. Lease Serial No.
NMSF-020735
NMSE 08359 / FEE

6. If Indian, Allottee or Tribe Name
RCUD SEP 17 '14

7. If Unit of CA/Agreement, Name and/or No.
OIL CONS. DIV.

8. Well Name and No.
Chaco 2306-08L #269H

9. API Well No.
30-039-31277 DIST. 3

10. Field and Pool or Exploratory Area
Counselors Gallup-Dakota

11. Country or Parish, State
Rio Arriba, NM

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1806

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sur: 1455' FSL & 220' FWL, Sec 8, T23N, R6W BHL: 220' FSL & 230' FEL, Sec 8, T23N, R6W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other AMENDED SPUD/SURFACE CASING
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX energy would like to amend the following:

- 1) The well name was reported incorrectly. The original sundry reported the name as "Chaco 2306-09M #269H". The correct name is "Chaco 2306-08L #269H".
- 2) The reported the number of joints (13 JTS) incorrectly on 9/10/14 in the original surface casing sundry. The correct number of joints is 12, as shown below.

9/10/14- RAN 12 JTS, 9-5/8", LT&C, 36#, j-55, CSG SET @ 394', FC @ 358'

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Mark Heil

Title Regulatory Specialist

Signature *M Heil*

Date 9/12/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

ACCEPTED FOR RECORD
Date
SEP 15 2014
FARMINGTON FIELD OFFICE