

State of New Mexico  
Energy, Minerals and Natural Resources Department

Susana Martinez  
Governor

David Martin  
Cabinet Secretary

Brett F. Woods, Ph.D.  
Deputy Cabinet Secretary

Jami Bailey, Division Director  
Oil Conservation Division



New Mexico Oil Conservation Division approval and conditions listed below are made in accordance with OCD Rule 19.15.7.11 and are in addition to the actions approved by BLM on the following 3160-4 or 3160-5 form.

Operator Signature Date: 9-23-2014

Well information:

API WELL #	Well Name	Well #	Operator Name	Type	Stat	County	Surf_Owner	UL	Sec	Twp	N/S	Rng	W/E	Feet	NS	Ft	EW
30-043-20887-00-00	S SAN LUIS WATER WELL	001	COULTHURST MGT & INV INC	W	A	Sandoval	F	A	33	18	N	3	W	1224	N	968	E

Application Type:

- P&A   
  Drilling/Casing Change   
  Location Change  
 Recomplete/DHC (For hydraulic fracturing operations review EPA Underground injection control Guidance #84)  
 Other: Conversion to Water well and transferred to BLM.

Conditions of Approval:

Coulthurst NGT & INV INC has completed the transfer of the above listed water well to the Bureau of Land Management, Rio Puerco Field Office; Albuquerque, NM 87107 as accepted by Mr. Thomas E. Gow, Field manager. The subsequent report dated 9-29-2014 signed by Chip Kimball acting Field Manager.

New Mexico Oil Conservation Division well records will indicate this well as a water well in plugged status and as such holds no authority on the well. The record will indicate the well is now property of the:  
 UNITED STATES DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT.

*Charlie F. Lerrin*

\_\_\_\_\_  
NMOCD Approved by Signature

9/30/14  
Date

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: October 31, 2014

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **NMSE-081171K**  
6. If Indian, Allottee or Tribe Name  
**ROUD SEP 30 '14  
OIL CONS. DUT**

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

7. If Unit of CA/Agreement, Name and/or No.  
**DIST. 3**

1. Type of Well  
 Oil Well  Gas Well  Other **WATER**

8. Well Name and No.  
**SOUTH SAN LUIS WATER WELL #1**

2. Name of Operator  
**COULTHURST MANAGEMENT+INV. INC. LLC**

9. API Well No.  
**30-043-20887**

3a. Address **5319 BROADWAY TERR #303**  
**OAKLAND CA 94618**

10. Field and Pool or Exploratory Area  
**MESAVERDE**

4. Location of Well (Footage, Sec., T., R./M., or Survey Description)  
**1224' FNL, 968' FEL, SEC 33, 18N, 3W**

11. County or Parish, State  
**SANDOVAL**

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>TRANSFER</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>WELL to</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<b>BLM</b>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**COULTHURST MANAGEMENT+INV. INC. LLC hereby STATES THAT IT HAS COMPLETED THE PROVISIONS OF PARAGRAPH 4 OF THE PREVIOUSLY SIGNED AFFIDAVIT OF RESPONSIBILITY. THEREFORE, COULTHURST MANAGEMENT+INV. INC. LLC WOULD APPRECIATE YOUR COMPLETING THE TRANSFER OF THE ABOVE WATER WELL TO THE BLM.**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

**JOHN COULTHURST**

Title **PRESIDENT**

Signature *John Coulthurst*

Date **X 9/23/14**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by *Chip Kimball*

Title **Acting Fm**

Date **9.29.14**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office **RPFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RCVD JUL 7 '08  
OIL CONS. DIV.  
DIST. 3

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

AFFIDAVIT OF RESPONSIBILITY  
CONVERSION TO WATER-WELL

STATE OF California  
County of Alameda ss.

JOHN COULTHURST, being first duly sworn according to law, upon his oath deposes and says:

1. That he is PRESIDENT of COULTHURST MANAGEMENT + INV. INC (Operator) whose address is 5319 BRADWAY TERR. #308 OAKLAND CA 94618  
2. That J.M.E. is the operator of a well drilled on land be- longing to B.L.M., whose address is \_\_\_\_\_  
\_\_\_\_\_ (Landowner?)  
\_\_\_\_\_ said well being drilled to test for hydrocarbons and/or carbon dioxide gas and described as the SHOULDERS well, being located feet from the ENL line and 968 feet from the EEL line of Section 22 Township 18N, Range 3W, NMPM, SAN JOAQUIN (PROPERTY 30803 (API-30-43-00887) County, New Mexico.

3. That said well was drilled to a total depth of 800 feet, and that cas- ing has been set and cemented as follows:  
7" SURFACE CASING TO 60'  
4 1/2" CASING TO 800'

4. That operator and landowner have made an agreement whereby operator (is) (is not) to back fill pits, level location, and clear it of all junk. The agreement further provides that operator is to plug said well back to a plugged-back total depth of 800 feet and transfer well to landowner for his use as a water-well. Operator will leave casing in the well as follows:  
7" SURFACE CASING TO 60'  
4 1/2" CASING TO 800'

5. That when operator has complied with the provisions of Paragraph 4 above, it will so notify the Oil Conservation Commission of the State of New Mexico on Com- mission Form C-103, together with a signed statement from the landowner that the provisions of Paragraph 4 above have been complied with to his satisfaction.

RCVD SEP 30 '14  
OIL CONS. DIV.

COULTHURST MANAGEMENT + INV. INC

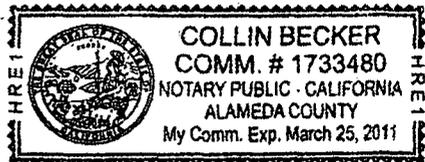
By John Coulthurst (Operator)  
day of July, A. D. 2008

Notary Public in and for the County of Alameda

STATE OF California  
County of Alameda ss.

Thomas E. Gaki, being first duly sworn according to law, upon his oath deposes and says that when the provisions of Paragraphs 4 and 5 above have been complied with, he will accept the above-described well for his use as a water-well, and that he will assume all responsibility for the well, the location, and the conversion of the well to a water-well.

Subscribed and sworn to before me this 1st day of July, 2008 by John Coulthurst BLM  
Notary Public in and for the County of Alameda





# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Rio Puerco Field Office  
435 Montano NE  
Albuquerque, New Mexico 87107



IN REPLY REFER TO:  
NMSF-0081171K  
3162.3-4 (NMA0100)

JUN 14 2011

John Coulthurst, President  
Coulthurst Management & Investment, Inc.  
5319 Broadway Terrace #305  
Oakland, CA 94618

Dear Mr. Coulthurst:

Our office recently received correspondence from you regarding paperwork to be filed in order to complete the transfer of responsibility for the South San Luis Water Well #1 (NMSF-081171K, API 30-043-20887) from Coulthurst Management & Investment, Inc. to the Bureau of Land Management (BLM).

According to Paragraph 5 of the "Affidavit of Responsibility, Conversion to Water Well" ("Affidavit") *form on file with the New Mexico Oil Conservation Division (NMOCD)*, the final step in the transfer process is for the operator to submit a C-103 (Sundry Notice) to NMOCD. The C-103 form is to be sent with a letter from the landowner stating that the provisions of Paragraph 4 of the Affidavit have been completed to his satisfaction.

As such, the purpose of this letter is to verify that the BLM Rio Puerco Field Office is satisfied that Coulthurst Management & Investment, Inc. has complied with the provisions of Paragraph 4 of the Affidavit. That is, the operator has backfilled pits, leveled the location, cleared it of debris, and plugged the well back to a total depth of 800 feet.

Once the BLM receives notification that the NMOCD has accepted Form C-103 with the information contained in this letter, the BLM will submit an application to the New Mexico Office of the State Engineer for rights to use the water well for livestock. As we understand the process, your submission of Form C-103 is the last action you need to take to transfer the water well to the BLM.

Please contact me at (505) 761-8700 or Melanie Barnes at (505) 761-8944 if you have any questions.

Sincerely,

Thomas E. Gow  
Field Manager

cc  
BLM Farmington Field Office  
New Mexico Oil Conservation Division