

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 23 2014

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

5. Lease Serial No.
NMSF-078360

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.
CA 132829

8. Well Name and No.
NE Chaco COM #208H

9. API Well No.
30-043-21170

10. Field and Pool or Exploratory Area
Chaco Unit NE HZ (OIL)

11. Country or Parish, State
Sandoval County, NM

1. Type of Well
 Oil Well Gas Well Other
OIL CONS. DIV DIST. 3

2. Name of Operator
WPX Energy Production, LLC
NOV 03 2014

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1808

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SHL: 485' FSL & 155' FWL SEC 20 23N 6W
BHL: 451' FSL & 231' FWL SEC 19 23N 6W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>Pool/Name change</u> |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Due to the formation of a 9,238 acre communitized area per NMOCD order R-13817 dated 5/2/14 and the associated pool, Chaco Unit NE HZ (OIL), per NMOCD order R-13817-A dated 9/22/14 WPX Energy request to change the name of this well and dedicate it to this pool. See attached revised C-102.

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Larry Higgins

Title
Regulatory Spec Sr

Signature *Larry Higgins*

Date
10/22/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

NMOCD

OCT 24 2014

FARMINGTON FIELD OFFICE
BY: *William Tambelkou*

District I
1625 N. French Drive, Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First Street, Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Drive, Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102
Revised August 1, 2011

Submit one copy to
Appropriate District Office

OIL CONSERVATION DIVISION
1220 South St. Francis Drive
Santa Fe, NM 87505

AMENDED REPORT
Pool Name Change
RECEIVED

OCT 23 2014

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|-----------------------------|--|--|--|---|--|
| *API Number 30-043-21170 | | *Pool Code 98088 | | *Pool Name Chaco Unit NE HZ (OIL) OIL CONS. DIV DIST. 3 | |
| *Property Code 313800 | | *Property Name NE Chaco COM | | *Well Number 208H | |
| *GRID No. 120782 | | *Operator Name WPX ENERGY PRODUCTION, LLC | | *Elevation 7037' | |

10 Surface Location

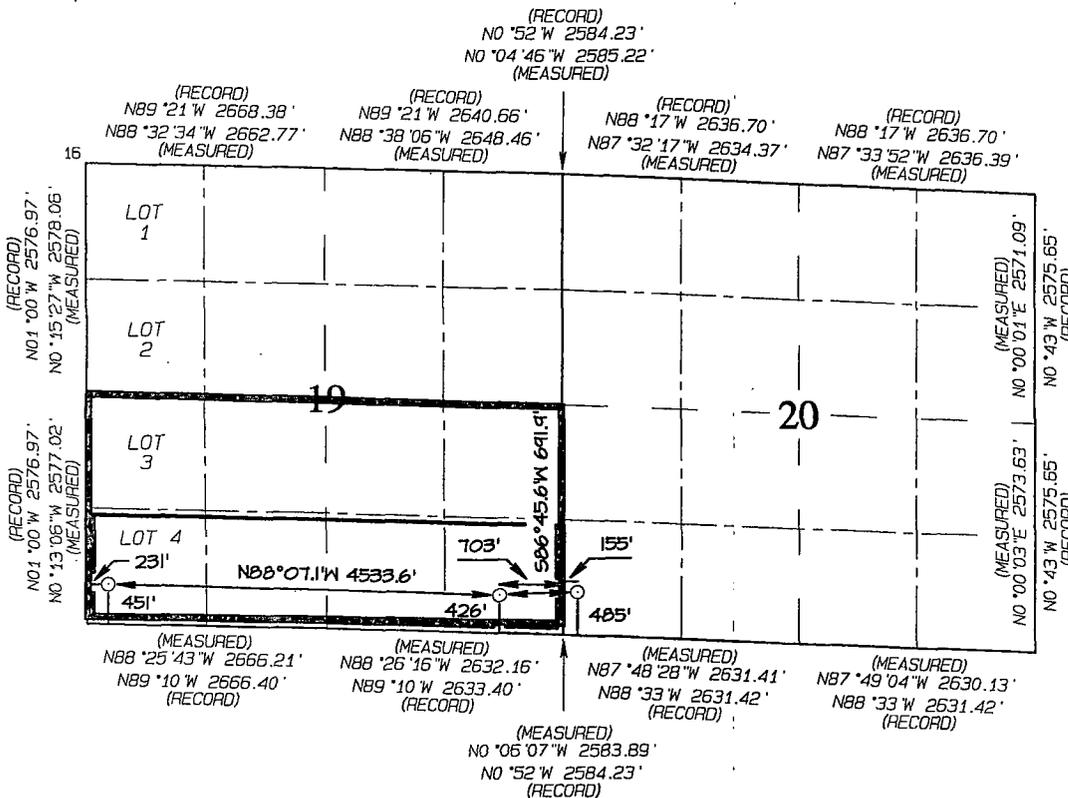
| U/L or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M | 20 | 23N | 6W | | 485 | SOUTH | 155 | WEST | SANDOVAL |

11 Bottom Hole Location If Different From Surface

| U/L or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|----------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| M | 19 | 23N | 6W | 4 | 451 | SOUTH | 231 | WEST | SANDOVAL |

| | | | | | | | | | |
|--|--|--|--|--------------------|--|-----------------------|--|---------------------------|--|
| 12 Dedicated Acres S/2 se 19 - 321.92 acres | | | | 13 Joint or Infill | | 14 Consolidation Code | | 15 Order No. R-13819-A | |
|--|--|--|--|--------------------|--|-----------------------|--|---------------------------|--|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



END-OF-LATERAL
451' FSL 231' FWL
SECTION 19, T23N, R6W
LAT: 36.20526°N
LONG: 107.51682°W
DATUM: NAD1927

POINT-OF-ENTRY
426' FSL 703' FEL
SECTION 19, T23N, R6W
LAT: 36.20501°N
LONG: 107.50145°W
DATUM: NAD1927

SURFACE LOCATION
485' FSL 155' FWL
SECTION 20, T23N, R6W
LAT: 36.20515°N
LONG: 107.49911°W
DATUM: NAD1927

LAT: 36.20528°N
LONG: 107.51742°W
DATUM: NAD1983

LAT: 36.20503°N
LONG: 107.50206°W
DATUM: NAD1983

LAT: 36.20516°N
LONG: 107.49972°W
DATUM: NAD1983

17 OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Larry Higgins*
Date: 10/22/14
Printed Name: Larry Higgins
E-mail Address: larry.higgins@wpxenergy.com

18 SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: DECEMBER 4, 2013
Date of Survey: JULY 9, 2013

Signature and Seal of Professional Surveyor



JASON C. EDWARDS

Certificate Number 15269