

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or reenter abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
NM-25452

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Bisti Coal 29-1

9. API Well No.  
30-045-28807

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State  
San Juan County, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1.  Oil Well  Gas Well  Other

2. Name of Operator  
Elm Ridge Exploration Company, LLC

3a. Address  
PO Box 156 Bloomfield, NM 87413

3b. Phone No. (include area code)  
505-632-3476 ext. 201

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
790' FNL X 790' FEL  
"A" Sec. 29-T25N-R12W

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Change Plans
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Other
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Elm Ridge Exploration Co., LLC requests permission to plug and abandon the following well according to the attached procedure.

OIL CONS. DIV DIST. 3

NOV 19 2014

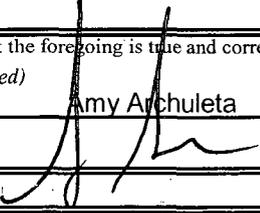
BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

SEE ATTACHED FOR CONDITIONS OF APPROVAL

Notify NMOCD 24 hrs prior to beginning operations

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed) Amy Archuleta Title Sr. Regulatory Supervisor

Signature  Date November 4, 2014

THIS SPACE FOR FEDERAL OR STATE USE

Approved by Troy Solvess Title PE Date 11/14/2014

Office FFO

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

NMOCD

# Elm Ridge Resources

## Pertinent Data Sheet

**Well Name:** Bisti Coal 29-1  
**Footage:** 790' FNL and 790' FEL  
**Location:** NENE Section 29, T25N, R12W  
**County:** San Juan County, NM  
**API#:** 30-045-28807

**Field:** Basin Fruitland Coal

**Elevation:** 6337' KB

**TD:** 1295' KB

**PBTD:** 1237' KB

**Completed:** 12/17/1992

### Casing Record:

Hole Size	Casing Size	Wt.	Grade	Depth Set	Cement
8-3/4"	7"	20#	J-55	130'	70.8 cu. ft.(Circ. to surface)
6-1/4"	4-1/2"	9.5#	J-55	1281'	247.4 cu. ft.(Circ. to surface)

**Tubing:** 2-1/16" tubing set at 1090'

### Formation Tops

Fruitland 883'  
Picture Cliffs 1144'

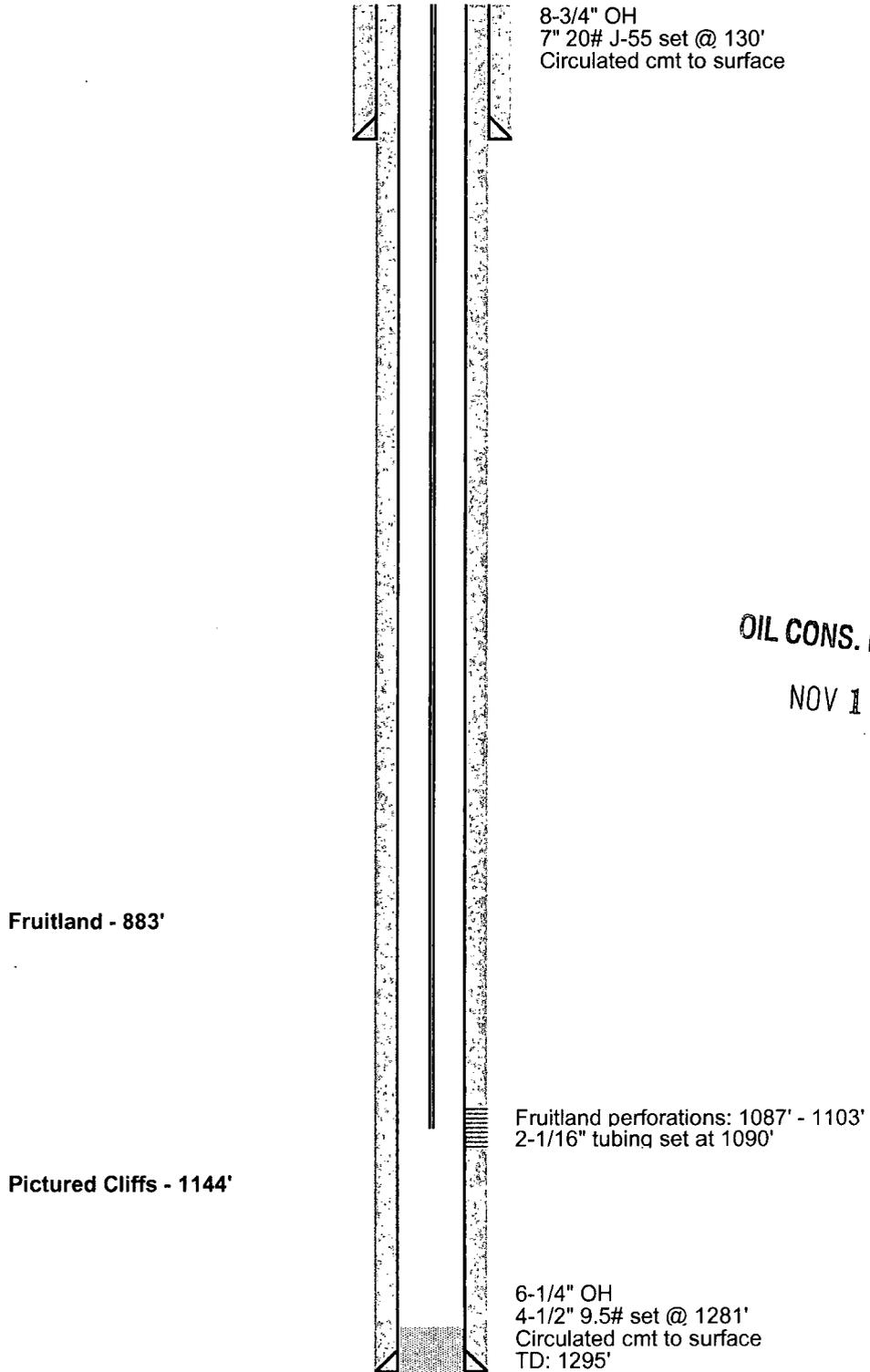
### Perforations:

Fruitland perforations: 1087' - 1103'

### Notes:

Wellbore Diagram  
Bisti Coal 29-1  
NENE Sec. 29, T25N, R12W  
San Juan County, NM  
API #30-045-28807

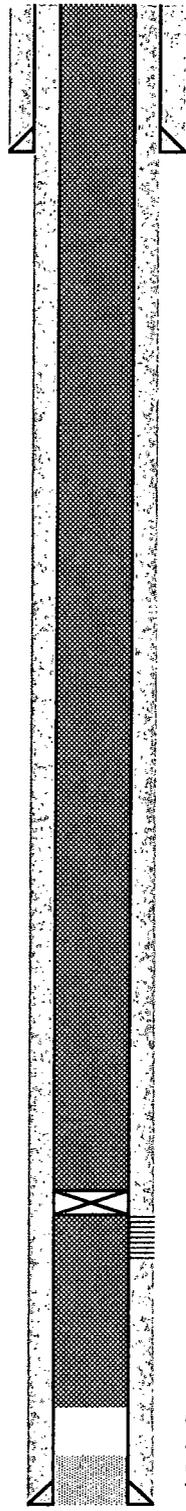
Before



OIL CONS. DIV DIST. 3  
NOV 19 2014

Wellbore Diagram  
Bisti Coal 29-1  
NENE Sec. 29, T25N, R12W  
San Juan County, NM  
API #30-045-28807

After



8-3/4" OH  
7" 20# J-55 set @ 130'  
Circulated cmt to surface

OIL CONS. DIV DIST. 3  
NOV 19 2014

Fruitland - 883'

Fruitland perforations: 1087' - 1103'

Pictured Cliffs - 1144'

6-1/4" OH  
4-1/2" 9.5# set @ 1281'  
Circulated cmt to surface  
TD: 1295'

### **Plugging Program for Bisti Coal 29-1**

- 1) MOL RU. TOOH with 2-1/16" tubing.
- 2) PU and TIH with 4-1/2" retainer to 1085'. Squeeze below retainer with 15 sx of cement.
- 3) Sting out. Mix and pump 85 sx, or sufficient volume, to bring cement to surface inside 4-1/2" casing.
- 4) Cut off well head 4 feet below surface and remediate location in accordance with regulatory agencies' conditions of approval.

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
FARMINGTON DISTRICT OFFICE  
6251 COLLEGE BLVD.  
FARMINGTON, NEW MEXICO 87402

Attachment to notice of  
Intention to Abandon:

Re: Permanent Abandonment  
Well: Bisti Coal 29 #1

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.