

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. **SF-079732**  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE** - Other instructions on page 2.

1. Type of Well  
 Oil Well     Gas Well     Other

7. If Unit of CA/Agreement, Name and/or No. **San Juan 28-4 Unit**  
 8. Well Name and No. **San Juan 28-4 Unit 30E**

2. Name of Operator **Burlington Resources Oil & Gas Company LP**

9. API Well No. **30-039-29433**

3a. Address **PO Box 4289, Farmington, NM 87499**

3b. Phone No. (include area code) **(505) 326-9700**

10. Field and Pool or Exploratory Area **Basin DK**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Surface UNIT-1 (NESE), 2480' FSL & 1060' FEL, Sec. 31, T28N, R4W**

11. Country or Parish, State **Rio Arriba New Mexico**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>Casing Leak</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<input type="checkbox"/> Remediation
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

**11/14/15: MIRU AWS 993 NDWH NU BOP PT Tbg, test ok. TOOH w/ 2 3/8" TBG. Check well PSI 4 1/2" SICP = 220 PSI, 4 1/2" X 7" SIIP = 220 PSI. Will leave pressure on well during wireline ops. RU Wireline, TIH w/ 4 1/2" CBP, started down to set depth @ 8,290', plug hung up @ 8,176', unable to free plug. Will set plug at 8,176' per engineering. RDRR wireline. Blow down well, TIH w/ 262 jts 4.70# J-55 TBG set @ 8142' (New set Depth) w/ FN set @ 8142' ND BOP, NU WH. Pumped 130 bbls KCL 2% water into TBG, no circ seen at surface. Well went on vacuum after shutdown. will be recompleted after winter closure. RDRR @ 15:15 hours on 11/14/14. extra equip. cannot move off location due to heavy rains. Called Forest Service & spoke w/ JJ Miller as rig was supposed to be moved off by 11/16/14. JJ gave approval to move extra equipment when roads dry out. Extra equipment was removed on 11/18/14.**

**OIL CONS. DIV DIST. 3**  
**DEC 04 2014**

**ACCEPTED FOR RECORD**  
**DEC 02 2014**  
FARMINGTON FIELD OFFICE  
BY: *William Tambekou*

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
**Kenny Davis**

**STAFF REGULATORY TECHNICIAN**  
Title

Signature 

Date **11/24/2014**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**RECEIVED**

*Handwritten initials*