

JAN 09 2015

ANNULAR PRESSURE TEST

(Mechanical Integrity Test)

Operator Hart Oil & Gas Date of Test 2/27/14
 Well Name Gallup Horse Shoe Well #143 EPA Permit No. _____
 Location SW SE Sec 3, T31N, R17W Tribal Lease No. 14-20-603-2034
 State and County San Juan County, New Mexico

Continuous Recorder? YES ☒ NO ☐ Pressure Gauge? YES ☒ NO ☐
 Bradenhead Opened? YES ☐ NO ☒ N/A Fluid Flow? YES ☐ NO ☒

TIME	ANNULUS PRESSURE, psi		TUBING PRESSURE, psi
	Chart	(0-1000)	(0-2000)
0932	860	890	0
0937	855	890	0
0942	855	890	0
0947	855	890	0
0952	850	890	0
0957	850	890	0
1002	850	890	0

MAX. INJECTION PRESSURE: 800 PSIMAX. ALLOWABLE PRESSURE CHANGE: 44.50 PSI (TEST PRESSURE X 0.05)REMARKS: Passed? Failed? If failed, cease injection until well passes MIT (40CFR§144.21(c)(6)).

975' packer pattern depth per Ray Bonally. Found old filter.

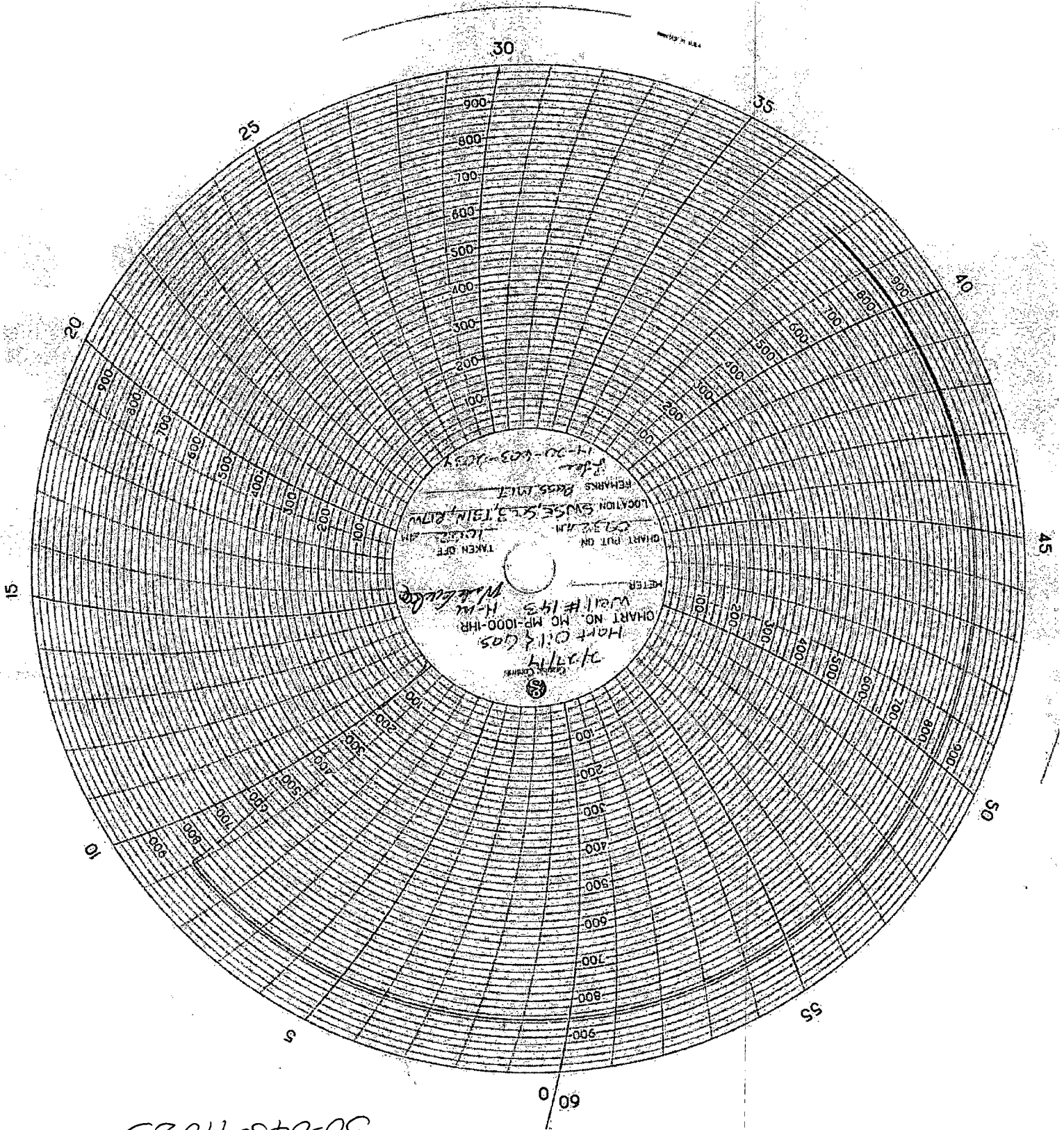
Pumper: H & M Precision Products, Inc
Farmington, NMClean out well, remove formation sand, & now undegged
receiving water
No bradenhead.

Ray Bonally Ray Bonally
 COMPANY REPRESENTATIVE: (Print and Sign)

2/27/14
 DATE

Leroy Lee Leroy Lee
 INSPECTOR: (Print and Sign)

2/27/14
 DATE



30-045-11023

U.S. ENVIRONMENTAL PROTECTION AGENCY

NOTICE OF INSPECTION

Address (EPA Regional Office) Region 9 Environmental Inspection Agency 75 Hawthorne Street (WTR-9) San Francisco, CA 94105	Inspection Contractor Underground Injection Control PO Box 1999 Shiprock, NM 87420-1999	Firm To Be Inspected Hart Oil & Gas
--	--	--

Date 2/27/2014	Notice of inspection is hereby given according to Section 1445(b) of the Safe Drinking Water Act (42 U.S.C. §300 f et seq.).
Hour 1010	

Reason For Inspection

For the purpose of inspecting records, files, papers, processes, controls and facilities, and obtaining samples to determine whether the person subject to an applicable underground injection control program has acted or is acting in compliance with the Safe Drinking Water Act and any applicable permit or rule.

MIT Inspection @ Hart Oil & Gas.

Gallup Horseshoe Unit Well # 143

SWSE Sec. 3, T31N, R17W

San Juan County, N.M.

PASS MIT Inspection

Section 1445(b) of the SDWA (42 U.S.C. §300 f-4 (b)) is quoted on the reverse of this form.

Receipt of this Notice of Inspection is hereby acknowledged.

Firm Representative Gary Barak	Date 2/27/17	Inspector Leroy Lee Leroy Lee
-----------------------------------	-----------------	-------------------------------------