

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-126
Revised August 1, 2011

Submit one copy
to appropriate
District Office

PERMIT TO TRANSPORT RECOVERED LOAD OIL

(NOTE: Required only when load oil was obtained from source other than lease on which used.)

(See 19.15.20.15 NMAC)

30-043-21019

RECOVERED LOAD OIL

| | | | |
|---|---------------|--|--------------------|
| OPERATOR San Juan Resources, Inc. | | ADDRESS 1499 Blake St., 10C, Denver, CO 80202 | |
| LEASE NAME Romero Federal 34 | WELL NO. 1 | POOL WC 23N1W34; Mancos Oil | COUNTY Sandoval |
| LOCATION Sec 34, T23N, R1W (Unit Letter M) | | TRANSPORTER Associated Energy Services LP | |

BBLs. LOAD OIL RECOVERED

OIL CONS. DIV DIST. 3

20

JAN 07 2015

SOURCE OF LOAD OIL

PURCHASED OIL

| | |
|---|---|
| BARRELS PURCHASED 20 | DATE PURCHASED 9/26/2014 |
| PURCHASED FROM H&M Precision Products, Inc | ADDRESS P.O. Box 1740, Farmington NM 87499 |

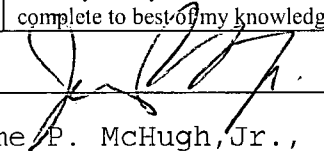
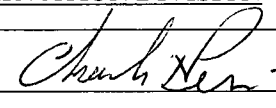
| | |
|-------------------|----------------|
| BARRELS PURCHASED | DATE PURCHASED |
| PURCHASED FROM | ADDRESS |

OIL TRANSFERRED FROM ANOTHER LEASE OR POOL

| | | |
|---------------------|-----------------------------|------------------------------|
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |

| | | |
|---------------------|-----------------------------|------------------------------|
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |

| | | |
|---------------------|-----------------------------|------------------------------|
| BARRELS TRANSFERRED | POOL FROM WHICH TRANSFERRED | LEASE FROM WHICH TRANSFERRED |
| DATE OF TRANSFER | | |

| | | |
|-------------------------|--|---|
| OPERATOR: | I hereby certify the information above is true and complete to best of my knowledge and belief | OIL CONSERVATION DIVISION |
| Signature |  | Approved by:  |
| Printed Name & Title | Jerome P. McHugh, Jr., President | Title: SUPERVISOR DISTRICT #3 |
| E-mail Address | accounting@sanjuanbasin.com | |
| Date | 1/5/2015 | Date: JAN 14 2015 |
| Telephone No. | 303-573-6333 | |

KC