

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
ELECTRONIC REPORT

DEC 17 2014

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
I22IND2772

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
UMU 114

2. Name of Operator
HUNTINGTON ENERGY LLC
Contact: CATHY SMITH
E-Mail: csmith@huntingtonenergy.com

9. API Well No.
30-045-35321-00-X1

3a. Address
908 NW 71ST ST
OKLAHOMA CITY, OK 73116

3b. Phone No. (include area code)
Ph: 405.840.9876

10. Field and Pool, or Exploratory
BASIN

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 15 T32N R14W NWSW 2386FSL 895FWL
36.987240 N Lat, 108.302420 W Lon

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Notice of First Delivery for the above referenced well.

First Delivered on 12/17/2014 at 10:15 am and produced natural gas.
TP: 630 CP: 634 Flow Rate: 850 mcf.

Meter #: 91901194 CCI

ACCEPTED FOR RECORD

OIL CONS. DIV DIST. 3

DEC 19 2014

DEC 26 2014

By: *D*
Tres Rios Field Office
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #285582 verified by the BLM Well Information System
For HUNTINGTON ENERGY LLC, sent to the Durango**

Committed to AFMSS for processing by BARBARA TELECKY on 12/19/2014 (15BDT0085SE)

Name (Printed/Typed) CATHY SMITH

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 12/17/2014

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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