

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SEP 30 2014

SUBMIT IN TRIPLICATE - Other instructions on page 2.

5. Lease/Serial No.
NMSF-078360

6. If Indian, Allottee or Tribe Name
RCVD OCT 7 '14

7. If Unit of CA/Agreement, Name and/or No.
NMNM 432829 (CA)

8. Well Name and No.
Chaco 2307-131 #187H

9. API Well No. **OIL CONS. DIV.**
30-039-31208

10. Field and Pool or Exploratory Area
Chaco Unit NE HZ (oil)

11. Country or Parish, State
Rio Arriba, NM **DIST. 3**

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
WPX Energy Production, LLC

3a. Address
PO Box 640 Aztec, NM 87410

3b. Phone No. (include area code)
505-333-1806

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sur: 1742' FSL & 296' FEL SEC 13 23N 7W
BHL: 1895' FNL & 332' FEL SEC 14 23N 7W

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other <i>Oil & Gas Delivery</i>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

The **GL GAS** was delivered on 9/28/14 @1130 hrs. The initial flow rate was 1783 mcf/d.

Project Type: **PERMANENT DELIVERY**

Casing Pressure: 1300
Tubing Pressure: 540
Line Pressure: 295
Permanently connected to BEELINE

The **GL Oil** was delivered on 9/26/14

Barrels: 203
Casing Pressure: 0
Tubing Pressure: 0

CONFIDENTIAL

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)
Larry Higgins

Title
Regulatory Specialist

Signature *Larry Higgins*

Date
9/30/14

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

ACCEPTED FOR RECORD

(Instructions on page 2)

NMOCDA

OCT 03 2014
FARMINGTON FIELD OFFICE
BY: *[Signature]*