

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

DEC 10 2014

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
ENERGEN RESOURCES CORPORATION

3a. Address
2010 Afton Place, Farmington, NM 87401

3b. Phone No. (include area code)
505-325-6800

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
2360' FSL, 1980' FWL, Sec. 01, T26N, R03W (K) NE/SW

5. Lease Serial No.
Jicarilla Contract 96

6. If Indian, Allottee or Tribe Name
Jicarilla Apache

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Jicarilla 96 # 7C

9. API Well No.
30-039-26891

10. Field and Pool, or Exploratory Area
**Blanco Mesaverde/
Gavilan Pictured Cliffs**

11. County or Parish, State
Rio Arriba NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Deepen
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other <u>plug PC</u>
	<u>return MV to</u>
	<u>production</u>

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 12/01/14 MIRU. NDWH. NU BOP. TOOH w/production tbg.
- 12/02/14 PU 7" RBP & TIH on 2.375" tbg, set RBP @ 3836'. TOOH w/tbg. PU 7" pkr & TIH on 2.375" tbg, set pkr @ 3803'. Test 7" RBP to 1000#, 5 min, good test. Unset pkr, PUH & set @ 3500'. Pumped 270 sx (319 cf) of Class B cnt. WOC.
- 12/03/14 Unset pkr and TOOH. TIH, tag TOC @ 3572'. Drill cnt from 3572'-3652'.
- 12/04/14 Drill cnt from 3652'-3713'. Circ csg clean. PT from 3683'-3698' to 560#, held 5 min, good test. Continue drilling cnt from 3713'-3730'. Circ csg clean. PT from 3715'-3725' to 550#, held 5 minutes, good test. Continue drilling cnt from 3730'-3755'. Circ csg clean.
- 12/05/14 Continue drilling cnt from 3755'-3760', fell thru cnt & drilled stringers to 3768'. Continued in hole to 3805'. Circ csg clean. SI well.
- 12/08/14 PT 7" csg from surface to RBP (3836') to 560#, 30 min, bled to 550# & held steady, good test. Bryce Hammond (Jicarilla BLM) and Paul Weibe (NMCCD) on location to witness. See attached chart.
- 12/09/14 Unset & POOH w/7" RBP. TIH w/2.375", 4.7#, J-55 prod tbg, set @ 5959'.
- 12/10/14 Rig released.

ACCEPTED FOR RECORD

JAN 08 2015

FARMINGTON FIELD OFFICE
BY: JL Salyers

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)
Anna Stotts

Signature *Anna Stotts*

Title **Regulatory Analyst**

Date **12/11/14**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Office _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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