

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

2005 SEP 27 PM 2 09

1. Type of Well
GAS

RECEIVED
070 FARMINGTON NM

2. Name of Operator

BURLINGTON

RESOURCES OIL & GAS COMPANY LP

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M
Sec., T--N, R--W, NMPM

Unit K (NESW), 1755' FSL & 1580' FWL, Sec. 12, T29N, R10W NMPM

5. Lease Number
NMSF-077092
6. If Indian, All. or
Tribe Name
7. Unit Agreement Name

8. Well Name & Number

Lackey A #293
9. API Well No.

30-045-33094

10. Field and Pool

Basin FC / Fruitland Sands

11. County and State
San Juan Co., NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other - Spud Report☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection

13. Describe Proposed or Completed Operations

9/22/05 MIRU Mote #1 spud and drilled 8-3/4" hole @ 09:00 hrs 9/22/05. Drill 8-3/4" hole ahead to 141'. Circ. hole @ TD to run csg. TIH w/ 6 jts 7", 20#, J-55 ST&C csg. & set @ 138'. Pumped 2 bbls H2O ahead of 34 sx (54 cf - 10 bbls slurry) Type 1-2 portland cement w/ 20% flyash. Dropped plug & displaced w/ 4 bbls H2O. Circ. 2 bbls cement to surface. W.O.C. NU BOP, install WH. RDMO on 9/22/05 @ 16:15.

PT will be completed when drilling begins.

APD/ROW process

14. I hereby certify that the foregoing is true and correct.

Signed Philana Thompson Philana Thompson

Title Regulatory Associate II Date 9/26/05

ACCEPTED FOR RECORD

(This space for Federal or State Office use)

APPROVED BY _____ Title _____

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Date OCT 03 2005

FARMINGTON FIELD OFFICE
BY JB

NMOCD