UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec., T, R, M Sec., T-N, RW, NMPM Unit L (NWSW), 1590' FSL & 1225' FWL, Sec. 4, T29N, R11W NMP 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE Type of Submission: Notice of Intent Subsequent Report Plugging Non-Routin Final Abandonment Casing Repair Water Shut	2005 EIVED NS. DIV. 10 M 11	County and State San Juan, NM
2. Name of Operator BURLINGTON RESCURCES OIL & GAS COMPANY LP 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec., T, R, M Sec., TN, RW, NMPM Unit L (NWSW), 1590' FSL & 1225' FWL, Sec. 4, T29N, R11W NMP 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE Type of Submission: Notice of Intent Subsequent Report Plugging Non-Routir Final Abandonment Casing Repair Water Shut Altering Casing Conversior	2005 EIVED NS. DIV. 57. 3 9.	Well Name & Number Oswell Federal #100S API Well No. 30-045-33100 Field and Pool County and State San Juan, NM
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PO Box 4289, Farmington, NM 87499 (505) 326-9700 4. Location of Well, Footage, Sec., T, R, M Sec., T-N, RW, NMPM Unit L (NWSW), 1590' FSL & 1225' FWL, Sec. 4, T29N, R11W NMP 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE Type of Submission: Notice of Intent	9. 2022 10 10 M	API Well No. 30-045-33100 Field and Pool County and State San Juan, NM
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Type of Submission: Notice of Intent	EE, REPORT, OTHE	San Juan, NM
Type of Submission: Notice of Intent Subsequent Report Final Abandonment Abandonment Change of Plugging Non-Routir Casing Repair Altering Casing Conversion	E, REPORT, OTHE	R DATA
9/30/05 MIRU Bearcat #4 @ 06:00 hrs. NU BOP, PT csg to 600 psi/ 30 Drill to intermediate TD @ 2250°. Circ. hole clean. RIH w/ 52 jts of 4 pre-flush w/ 10 bbls water + 10 bbls mud flush + 10 bbls of water aheas slurry) w/ .25 #/sx Cello-Flake, .30% CD-32, 6.25 #/sx LCM-1, 1% Fl-Lite Type III cmnt. w/ .25 #/sx Cello-Flake, .30% CD-32, 6.25 #/sx LC Type III Class H cmnt w/ 1% CaCL,.25 #/sx Cello-Flake, .2% Fl-52. Pcmnt. to surface. ND BOP, RD & released @ 12:45 hrs on 10/2/05. PT	e Fracturing t-off to Injection min., ok. TIH w/ 61/2" 10.5#, J-55, ST d of Class B scaveng 52. Followed w/ 144 M-1, 1% Fl-52.Taile lugged down @ 06:4	C&C csg set @ 2246'. Pumped ger cmnt- 19 sx (57 cf - 10 bbl sx (307 cf - 55 bbls) Premium d w/ 90 sx (124 cf - 22 bbls) l8 hrs on 10/2/05, circ. 35 bbls
** PT on next report. 14. I hereby certify that the foregoing is true and correct. Signed ** Philana Thompson (This space for Federal or State Office use) APPROVED BY Title CONDITION OF APPROVAL, if any:		ACCEPTED FOR HECORD