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Form 3160-5
(February 2005)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JAN 13 2015

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

Farmington Field Office

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 109387
2. Name of Operator WPX Energy Production, LLC		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 640 Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1822	7. If Unit of CA/Agreement, Name and/or No.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sur: 939' FNL & 357' FEL SEC 5 22N 6W BHL: 990' FNL & 2334' FEL SEC 6 22N 6W		8. Well Name and No. Chaco 2206-05A #436H
		9. API Well No. 30-043-21226
		10. Field and Pool or Exploratory Area Lybrook Gallup
		11. Country or Parish, State Sandoval, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SUPPLEMENTAL COMPLETION
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

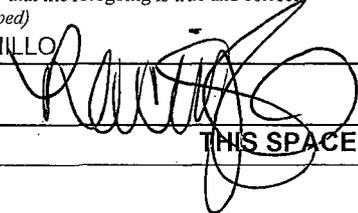
1/9/15 - MIRU HWS #10 to pull 4-1/2" tie back string and install gas lift.

1/10/15 - pull tubing

1/11/15 - Lay down 4.5 P110 11.60 # LT&C, 130 jt w /20" marker seal assy

1/12/15 - Land tbg. as Follows, Hanger, KB 14.50' 35 jts. of 2.7/8" 6.5# J-55 tbg, GLV # 9 @ 1,154' 20 jts of 2.7/8 6.5 # J-55 tbg GLV # 8 @ 1,808' 17jts of 2.7/8 6.5 # J-55 tbg. GLV # 7 @ 2,365' 15 jts 2.7/8 6.5# J-55 tbg, GLV # 6 @ 2,865' 15 jts of 2.7/8 6.5# J-55 tbg, GLV # 5 @ 3,347' 16 jts of 2.7/8 6.5 # J-55 tbg, GLV # 4 @ 3,871' 15 jts of 2.7/8 6.5# J-55 GLV # 3 @ 4,362' 15 jts of 2.7/8 6.5# J-55 tbg, GLV # 2 @ 4,854' 16 jts of 2.7/8 6.5 # J-55 tbg, 5,380' pro-nipple 2.31 , 2 jts of 2.7/8 6.5 # J-55 tbg, GLV # 1 @ 5,446' 1 jt of 2.7/8 6.5 # J-55 tbg. @ 5,483' 4' Pup jt, 7"X 2.7/8 T-2 ON & Off Tool,w/ 2.25 F-Nipple, @ 5,489, 7"X 2.7/8 Arrowset 1- X 10 K packer, @ 5,496' X over 12 jts 2.375 tbg, @ 5,858' 2.375 X 1.87 " X Nipple' @ 5,859' 1jt of 2.375 4.7# J-55 tbg, @ 5,889' 2.375 1/2 Mull shoe @ 5,893' EOT, Packer was set at 10 K tension, Total 167 jt 2.7/8 6.5# J-55 8rd tbg, Total 13 jt 2.375 4.7# J-55 eue 8 rd, 64% Degrees, RDMO

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)
LACEY GRANILLO

Signature 

Title PERMIT TECH III

Date 1/14/15

RECEIVED
JAN 21 2015
NMOC DISTRICT III

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY: William Tambekou

NMOCDA