

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0135
Expires November 30, 2000

JAN 14 2015

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 Anschutz Exploration

3a. Address
 555 Seventeenth Street, Suite 2400, Denver, CO 80202

3b. Phone No. (include area code)
 303-298-1000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 SHL: Unit B, 1070' fnl & 2383' fel of Section 14, T25N, R2W
 BHL: Unit D, 830' fnl & 330' fwl of Section 15, T25N, R2W

5. Lease Serial No.
 Fee & Fed (NMSF-081332/081332-B)

6. If Indian, Allottee or Tribe Name
 Northern

7. If Unit or CA/Agreement, Name and/or N

8. Well Name and No.
 Regina Com 25-2-14-15 #1H

9. API Well No.
 30-039-31203

10. Field and Pool, or Exploratory Area
 Gavilan Mancos

11. County or Parish, State
 Rio Arriba, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | PB & Side Track |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days Following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once Testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Set P&A and Kick off plugs as follows:

Spot 1st P&A plug: 225sx (275 cf) of Class G w/ .3% R3, .1% FL-52A, (49 bbls of 15.4 ppg slurry) in a balance plug from 3,657' - 3,412', TOF at ~ 3668'. WOC for 6 hrs. Spot 2nd P&A plug: 225 sx (275 cf) of Class G w/ .3% R3, .1% FL-52A (49 bbls of 15.4 ppg slurry) in a balanced plug f 3,412' - 3,200'. WOC for 11.5 hrs. TIH and tag TOC at 3200'. Pump Kick Off plug: 675 sx (634.5 cf) of Premium Class G w/ .3% CFR-3, .14%HR5 (120.2 bbls of 17.2 ppg slurry) in a balanced plug f 3,200' - 2,500'. Pull up to 2400' & circulate while WOC for 7 hrs. TIH and tag TOC ~ 2500'. TOH and lay down 2-3/8" tbg stinger. TIH w/ 12-1/4" bit and dress off cement f 2458' to 2581'. TOH. PU directional tools and TIH. kick off cement plug at 2581'. Drill and slide f 2581' to 2670'. At 2670', 100% formation returns at 3.2 degree inclination. Continue drilling with control slides to 12-1/4" TD at 3795'.

14. I hereby certify that the foregoing is true and correct

| | |
|--|---------------------------|
| Name (Printed/Typed) John C. Thompson | Title Agent / Engineer |
| Signature | Date January 2, 2015 |

THIS SPACE FOR FEDERAL OR STATE USE

| | | |
|---|--------|------|
| Approved by | Title | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office | |

Title 18 U.S.C. Section 1001, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FARMINGTON FIELD OFFICE
BY: William Tambekou

NMOCDA