| Submit 3 Copies To Appropriate District | State of Nev | | | Form C-103 |
|--|--|--|--|--|
| Office District I | Energy, Minerals and | Natural Resources | | May 27, 2004 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVAT | YON DIVISION | 30-045-33010 5 Indicate Type of Lea | |
| District III | 1220 South St. | | 5. Indicate Type of Lea | se FEE 🔯 |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa Fe, N | M 87505 | 6. State Oil & Gas Leas | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | ŕ | 691011/2/3747 | o. State of or or our Boar | |
| CIDIDAY MOD | TICES AND REPORTS ON W | EDLS OCT | 7. Lease Name or Unit | Agreement Name |
| (DO NOT USE THIS FORM FOR PROPU DIFFERENT RESERVOIR. USE "APPL | | | Sammons | |
| PROPOSALS.) | CATION FOR PERMIT (FORM C | ON CONTENTED | | |
| 1. Type of Well: Oil Well | Gas Well 🛛 Other | OL CONS. DIV. | Well Number #10 | 00S |
| 2. Name of Operator | | S. 501.8 | OGRID Number 14 | 1538 |
| Burlington Resources Oil & Ga | s Company LP | | 7 | |
| 3. Address of Operator | ND 5 07400 | 82129257 | 10. Pool name or Wilde | 1 |
| 3401 E. 30 th Street, Farmington | n, NM 8/402 | | Basin Fruitland Co | ai-/1629 |
| 4. Well Location | | | _ | |
| Unit Letter <u>I</u> : | | | feet from theEastl | ı |
| Section 32 | Township 30N Range | 12W NMPM | County San Ju | lan |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | |
| Pit or Below-grade Tank Application | or Closure | | | |
| | | meter well Distance f | rom nearest surface water | |
| | terDistance from nearest fresh | | | |
| Pit Liner Thickness: mi | | | nstruction Material | |
| 12. Check | Appropriate Box to Indic | ate Nature of Notice, | Report or Other Data | |
| NOTICE OF L | NTENTION TO: | SUB | SEQUENT REPOR | T OF: |
| PERFORM REMEDIAL WORK | | - I | | ERING CASING 🗍 |
| TEMPORARILY ABANDON | | | <u> </u> | - |
| PULL OR ALTER CASING | | · I | | |
| | | | | - |
| OTHER: | npleted operations. (Clearly sta | OTHER: SPI | | luding agrimated data |
| | work). SEE RULE 1103. For M | | | |
| or recompletion. | volk). GEE ROLL 1103. 1011 | Autopic Completions. 71 | tach wendore diagram of | proposed completion |
| | | | | |
| 10/8/05 MIRU BC #4 spud | and Drill 12-1/4" hole @ 06 | :00 hrs. Drill ahead to | 318'. Circ. hole @ TD | to run 7" csg. |
| | #, J-55 ST&C csg. & set @ 3 | | | |
| | aCl and ¼# pps of celloflake | | | |
| | celloflake. Plug down @ 04 | | | |
| NU BOP. Third party PT by | y High Tech Rentals, install | well head plug and PT | csg. to 600#/ 30 min., c | ok. |
| | | | , | |
| APD/ROW Process | | | | |
| | | | | |
| | | | | |
| I haraby contify that the information | n above is two and assemble to | the best of mer leaves 1-1- | a and haliaf to the | 6.41.4 |
| I hereby certify that the informatio grade tank has been/will the constructed of | n above is true and complete to or closed according to NMOCD guid | the best of my knowledgelines \square , a general permit \square | e and deliel. I further certi or an (attached) alternative () | ty that any pit or below- CD-approved plan \(\pi\). |
| ///. | Q / 1.11/ | m's a Barraran barrente m | (| akkro.ee kum 🗀. |
| SIGNATURE // //A/MINIC | TIT | LERegulatory Ass | sociate_IIDATE | 10/10/2005 |
| The second secon | | To I | m | 05.004.0500 |
| Type or print name Philana Tho | ompson E-mail addres | s: Pthompson @br-inc.co | m Telephone No. 50 | US-32 6-9 530 |
| For State Use Only | 1 // | | | 007 - 0 |
| $\rho \Lambda \nu$ | / / <i>/</i> | | | חחר עון ויון |
| APPROVED BY: Charle | Hern TIT | LE SUPERVISOR DIST | RICT#3 DAT | _ OCT 1 2 200; |