Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
shandaned wall. Hen form 2160-2 (APD) for such proposals

5. Lease Serial No. NMNM19163

Da mad 4/-	la fana. Fanancia a anta 4a delli an 4a				
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agree	ement, Name and/or No.
Type of Well		Well Name and No.     WF FEDERAL 20 1			
Name of Operator Contact: KRISTEN BABCOCK     XTO ENERGY INC E-Mail: Kristen_Babcock@xtoenergy.com				9. API Well No. 30-045-29649-00-C2	
3a. Address 382 ROAD 3100 AZTEC, NM 87410	No. (include area code -333-3206	e)	10. Field and Pool, or Exploratory BASIN FRUITLAND COAL TWIN MOUNDS FRUITLAND SAND PC		
4. Location of Well (Footage, Sec., T		11. County or Parish, and State			
Sec 20 T30N R14W SESW 9 <sup>-</sup> 36.794906 N Lat, 108.336130		SAN JUAN COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO INDICA	TE NATURE OF	NOTICE, RE	PORT, OR OTHE	R DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
☐ Notice of Intent	☐ Acidize ☐ I	☐ Deepen ☐ Pro		on (Start/Resume)	■ Water Shut-Off
	☐ Alter Casing ☐ I	Fracture Treat	☐ Reclamate	ion	☐ Well Integrity
☐ Subsequent Report	☐ Casing Repair ☐ 3	New Construction	□ Recompl	ete	Other Final Abandonment No
▼ Final Abandonment Notice		Plans		rily Abandon	tice
	☐ Convert to Injection ☐ I	lug Back	☐ Water Di	sposal	
and this well was plugged due	al for Final Abandonment of this well to the Mine.	I. BHP Mine has s	surface owners	RECEI MAR 0 2 MMAC DISTRI	2015 DCD
14. I hereby certify that the foregoing is	strue and correct.  Electronic Submission #292247 ver For XTO ENERGY IN Dommitted to AFMSS for processing by	C. sent to the Farm	nington	-	
Name (Printed/Typed) KRISTEN BABCOCK Title REGULATORY AN					<u> </u>
Signature (Electronic S	<del></del>	Date 02/18/2			
	THIS SPACE FOR FEDE	RAL OR STATE	OFFICE US	E —————	- <del></del>
Approved By MARK KELLY	<u>TitleBRANC</u> H	TitleBRANCH CHIEF ENVIRONMENTAL PROTECTIDate 02/26/2015			
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to conditions.	or le	Office Farmington			
	U.S.C. Section 1212, make it a crime for an statements or representations as to any matter			ce to any department or	agency of the United

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