

**RECEIVED**  
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**MAR 25 2015**

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.
2. Name of Operator <b>Burlington Resources Oil &amp; Gas Company LP</b>		8. Well Name and No. <b>Johnston Federal 22 POW</b>
3a. Address <b>PO Box 4289, Farmington, NM 87499</b>	3b. Phone No. (include area code) <b>(505) 326-9700</b>	9. API Well No. <b>30-045-26940</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Surface</b> <input checked="" type="checkbox"/> UNIT B (NWNE), 1077' FNL & 1683' FEL. Sec. 33, T31N, R09W		10. Field and Pool or Exploratory Area <b>Basin FC</b>
		11. Country or Parish, State <b>San Juan</b> <b>New Mexico</b>

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>MIT</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

3/19/15 - RU Pressure up to 610# and chart for 30 min. Test good.  
MIT Test performed and witnessed by Bill Diers (BLM) and John Durham (OCD). Chart is attached.

**OIL CONS. DIV DIST. 3**

**MAR 30 2015**

**ACCEPTED FOR RECORD**

**MAR 23 2015**

FARMINGTON FIELD OFFICE  
BY: T. Salyers

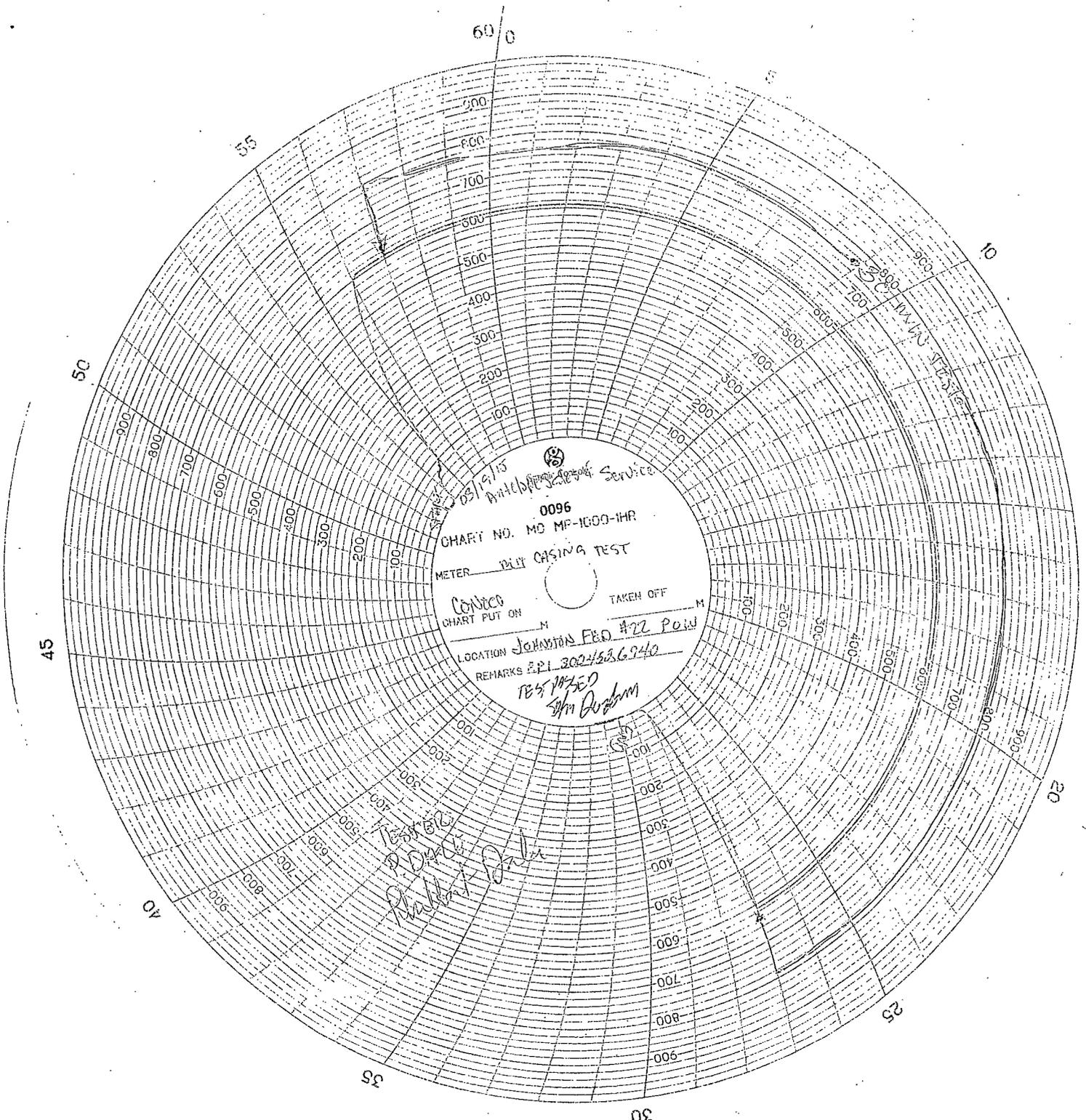
14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>Arleen White</b>		Title <b>Staff Regulatory Technician</b>	
Signature <i>Arleen White</i>		Date <b>3/25/15</b>	

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCDD IV**



031915  
 0096  
 CHART NO. MO MF-1000-1HR  
 METER PLU CASING TEST  
 CONECO  
 CHART PUT ON M TAKEN OFF M  
 LOCATION JOHNSON FED #22 P.O.W  
 REMARKS EPL 3024526940  
FB 1/2 1/2 1/2  
John Durham

OIL CONS. DIV DIST. 3

MAR 30 2015

NMOCD T/A EXPIRES 3-19-20  
 FEDERAL EXPIRATION MAY VARY  
 CONTACT BLM FOR FEDERAL  
 EXPIRATION DATE