

APR 20 2015

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED

OMB No. 1004-0137

Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-079116	
2. Name of Operator ConocoPhillips Company		6. If Indian, Allottee or Tribe Name	
3a. Address PO Box 4289, Farmington, NM 87499		7. If Unit of CA/Agreement, Name and/or No.	
3b. Phone No. (include area code) (505) 326-9700		8. Well Name and No. EDGAR FEDERAL #2	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit G (SWNE), 1650' FNL & 1650' FEL, SEC. 1, T27N, R12W		9. API Well No. 30-045-06893	
		10. Field and Pool or Exploratory Area KUTZ GALLUP / BASIN DAKOTA	
		11. Country or Parish, State San Juan, New Mexico	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

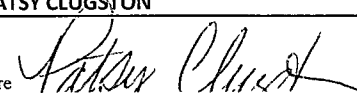
3/9/15 - RU Slickline. RIH w/GR to 40'. Paraffin found and attempted to cut through. Couldn't get lower than 93'. RU Baker & pumped 55 gal of Baker Hughes POA103 paraffin solvent. RD & released S/L.

3/11/15 RU slickline - RU hot oil, pumped 30 bbls hot water, unable to cut paraffin when water cooled. Released S/L.

3/16/15 MIRU DWS 29. ND WH, NU BOP - PT - OK. 3/27 Pull tbg hanger & LD 137 jts. Engaged packer & released, TOH w/pkr & rest of tbg. 3/30/15 RIH w/mill. BOP seal started leaking, ND BOP, NU new BOP. PT-OK. 3/31/15 Used a RBP & packer to test casing. Isolated leak from 4650' to 2518'.

4/1/15 Called BLM (William Tambekou) and OCD (Brandon Powell) and received verbal approval to set CIBP @ 50' above Gallup perfs (5550') & prep for P&A. Well to be P&A'd in 90 days. 4/2/15 Latched on & released RBP. TOH w/workstring.

4/6/15 RIH w/CIBP & set @ 5554'. Fill hole w/27 bbls 2% KCl. RIH w/176 jts 2-3/8", 4.7# J-55 tubing and set @ 5497' ND BOP, NU WH. RD & released rig @ 1800 hrs 4/6/15.

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) PATSY CLUGSTON		Title STAFF REGULATORY TECHNICIAN	
Signature 		Date 4/7/2015	

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instruction on page 2)

ACCEPTED FOR RECORD

NMOCDA

APR 14 2015

FARMINGTON FIELD OFFICE
BY: T. Salyers

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