

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SF-077106

6. If Indian, Allottee or Tribe Name

Farmington Field Office
Bureau of Land Management

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA/Agreement, Name and/or No.
LACKEY B LS

2. Name of Operator
ConocoPhillips Company

8. Well Name and No.
LACKEY B LS #6

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

9. API Well No.
30-045-07357

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Surface UL D (NWNW), 900' FNL & 560' FWL, SEC. 21, T28N, R9W

10. Field and Pool or Exploratory Area
AZTEC PICTURED CLIFFS

11. Country or Parish, State
San Juan New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

ConocoPhillips requests permission to P&A the subject well per the attached procedure, current and proposed wellbore schematics. The Pre-Disturbance onsite was held on 4/27/15 with Bob Switzer/BLM. A Closed Loop system will be utilized for this P&A.

BLM'S APPROVAL OR ACCEPTANCE OF THIS ACTION DOES NOT RELIEVE THE LESSEE AND OPERATOR FROM OBTAINING ANY OTHER AUTHORIZATION REQUIRED FOR OPERATIONS ON FEDERAL AND INDIAN LANDS

OIL CONS. DIV DIST. 3

MAY 08 2015

SEE ATTACHED FOR
CONDITIONS OF APPROVAL

Notify NMOC D 24 hrs
prior to beginning
operations



H₂S POTENTIAL EXIST

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

PATSY CLUGSTON

STAFF REGULATORY TECHNICIAN

Title

Signature

Patsy Clugston

Date

4/28/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Troy Salyers

Title **PE**

Date **5/5/2015**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

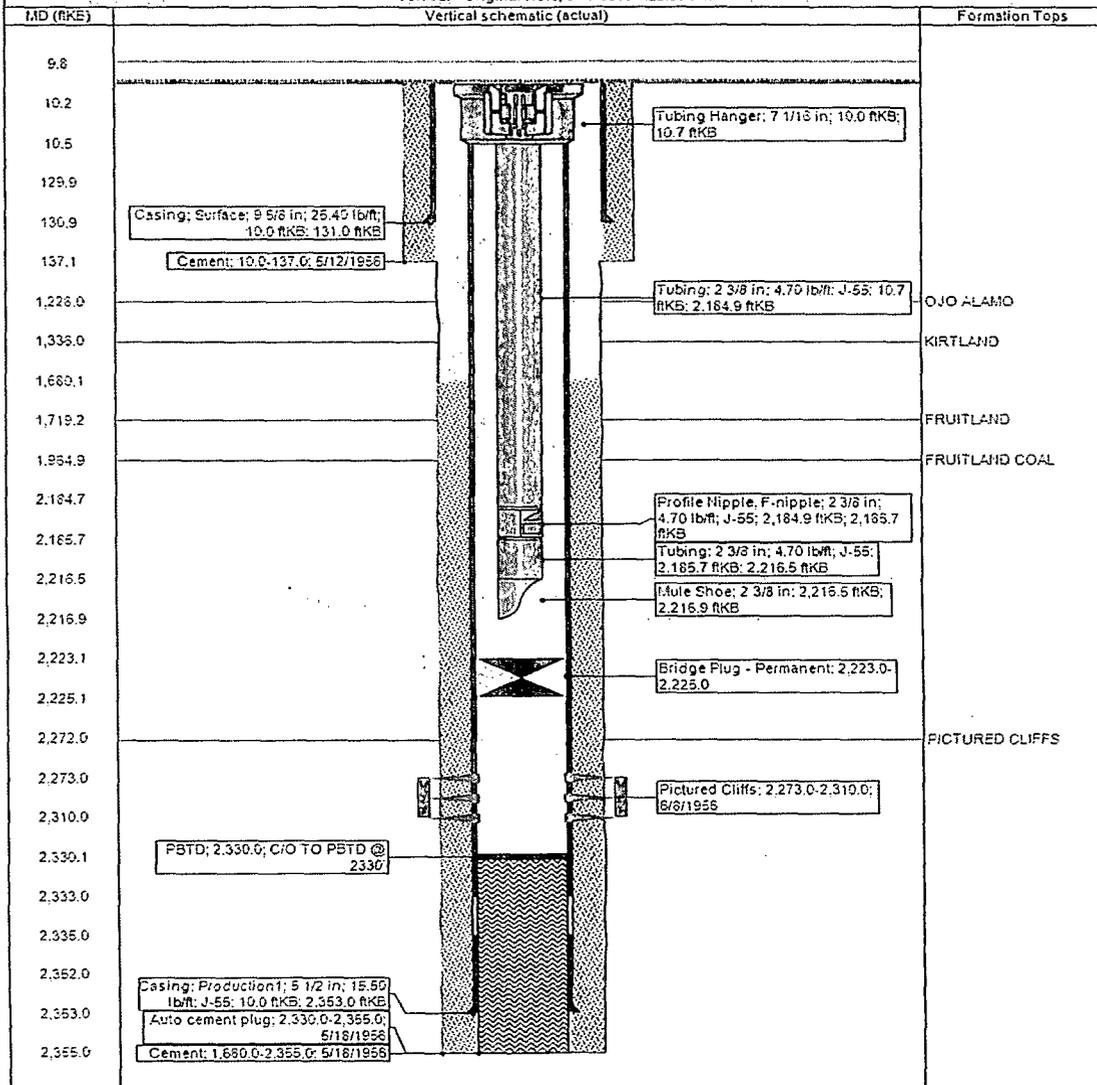
Office **FFO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within NMOC D

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District SOUTH	Field Name PC	API / UWI 3004507357	County SAN JUAN	State/Province NEW MEXICO
Original Spud Date 5/2/1956	Surface Legal Location 021-026N-005W-D	East/West Distance (ft) 660.00	East/West Reference FWL	North/South Distance (ft) 900.00
		North/South Reference FNL		

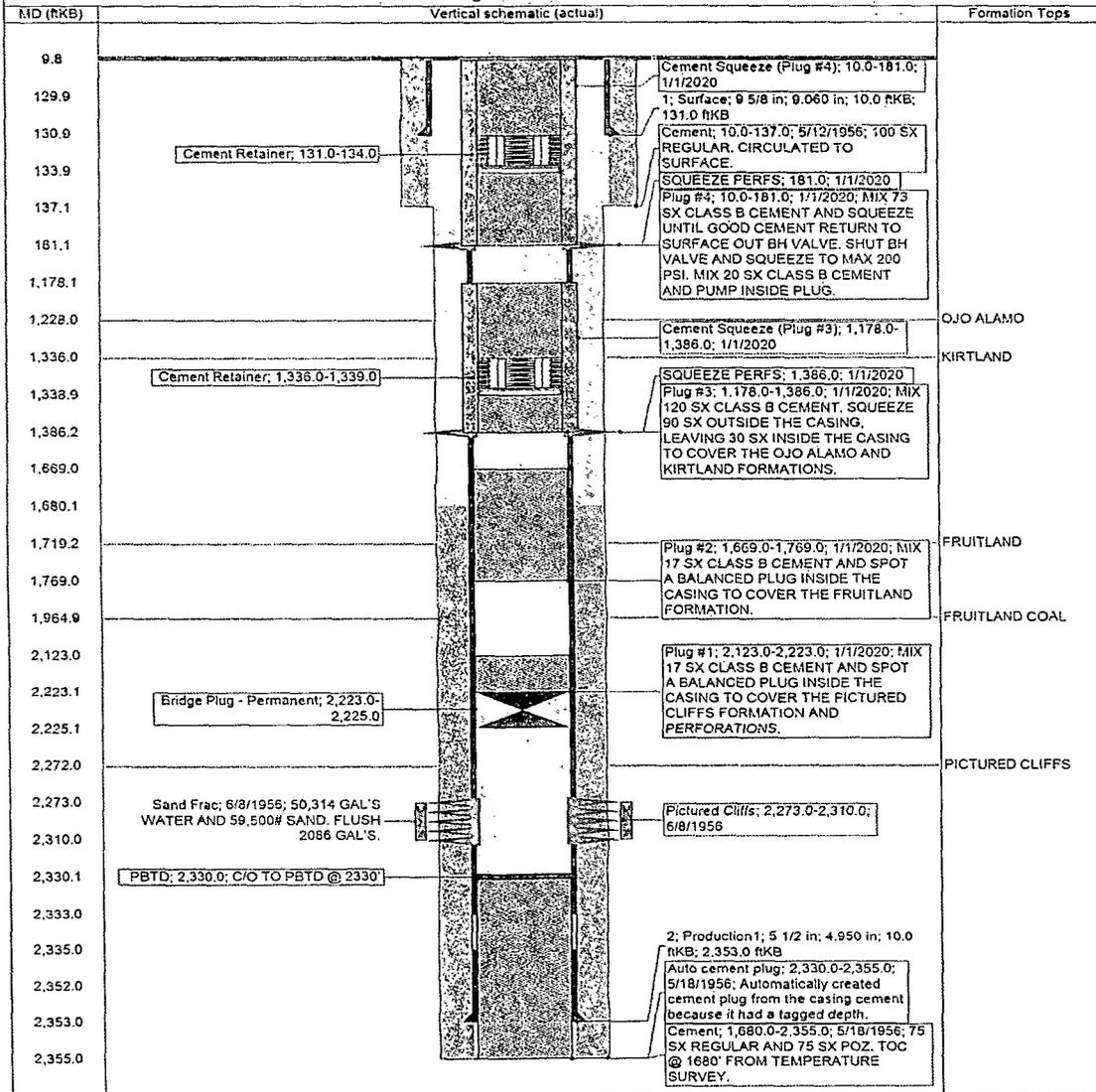
Vertical - Original Hole, 3/16/2015 1:22:39 PM



**Proposed Schematic
LACKEY B LS #6**

District SOUTH	Field Name PC	API / UWI 3004507357	County SAN JUAN	State/Province NEW MEXICO
Original Spud Date 5/2/1956	Surface Legal Location 021-028N-009W-D	East/West Distance (ft) 560.00	East/West Reference FWL	North/South Distance (ft) 900.00
		North/South Reference FNL		

Vertical - Original Hole, 1/1/2020 9:30:00 AM



UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
FARMINGTON DISTRICT OFFICE
6251 COLLEGE BLVD.
FARMINGTON, NEW MEXICO 87402

Attachment to notice of
Intention to Abandon:

Re: Permanent Abandonment
Well: Lackey B LS #6

CONDITIONS OF APPROVAL

1. Plugging operations authorized are subject to the attached "General Requirements for Permanent Abandonment of Wells on Federal and Indian Lease."
2. Farmington Office is to be notified at least 24 hours before the plugging operations commence (505) 564-7750.
3. The following modifications to your plugging program are to be made:
 - a) Set plug #2 (2014-1914) ft. to cover the Fruitland top. BLM picks top of Fruitland at 1964 ft.
 - b) Bring the top of plug #3 to 1139 ft. inside/outside to cover the Kirtland and Ojo Alamo tops. Adjust cement volume accordingly.

Note: CBL ran 12-16-2014 is on file and will be used for plugging proposes.

Note: H2S has not been reported in this section; however, low concentrations of H2S (6ppm GSV) have been reported in the SW/NE of section 17, 28N, 9W.

You are also required to place cement excesses per 4.2 and 4.4 of the attached General Requirements.

Office Hours: 7:45 a.m. to 4:30 p.m.