

Submit 1 Copy To Appropriate District Office.  
District I - (575) 393-6161  
1625 N. French Dr., Hobbs, NM 88240  
District II - (575) 748-1283  
811 S. First St., Artesia, NM 88210  
District III - (505) 334-6178  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV - (505) 476-3460  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised July 18, 2013

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br>30-045-24960  |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name<br>State Gas Com BW  |
| 8. Well Number<br>1   |
| 9. OGRID Number<br>000778   |
| 10. Pool name or Wildcat<br>Basin Fruitland Coal/ Blanco Pictured Cliffs                            |

|   |  |
|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)<br>1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other |  |
| 2. Name of Operator<br>BP America Production Company  |  |
| 3. Address of Operator<br>501 Westlake Park Blvd., Three Eldridge Place 12.181A<br>Houston, TX 77079  |  |
| 4. Well Location<br>Unit Letter B : 790 feet from the North line and 1480 feet from the East line<br>Section 32 Township 32N Range 10W NMPM County San Juan   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>5919'   |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:   |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                              |
| TEMPORARILY ABANDON <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/>                            |
| PULL OR ALTER CASING <input type="checkbox"/>  | COMMENCE DRILLING OPNS. <input type="checkbox"/>                    |
| DOWNHOLE COMMINGLE <input type="checkbox"/>    | P AND A <input type="checkbox"/>                                    |
| CLOSED-LOOP SYSTEM <input type="checkbox"/>    | CASING/CEMENT JOB <input type="checkbox"/>                          |
| OTHER: <input type="checkbox"/>                | OTHER: Deepen-DHC/Install Liner <input checked="" type="checkbox"/> |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

BP America Production Company would like to submit the Deepening/DHC operations for the subject well. Please see the attached operations performed June 2015

# File C-104 + DHC + Allocation for P.C., sump is located inside OIL CONS. DIV DIST. 3  
P.C. Pool boundaries. Current wellbore schematic w/104

Spud Date: 04/21/1981

Rig Release Date:

JUN 18 2015

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Toya Colvin TITLE Regulatory Analyst DATE 06/16/2015

Type or print name Toya Colvin E-mail address Toya.Colvin@bp.com PHONE: 281-366-7148

For State Use Only  
APPROVED BY: Brand Roll TITLE DEPUTY OIL & GAS INSPECTOR DATE 6/26/15  
Conditions of Approval (if any): Ar

## Deepening Operations for the State GC BW 1 – June 2015

### June 2015

06/15/2015- MOVE IN RIG UP, N/U BOP STACK AND PRESSURE TEST, TALLIED OUT W/ PROD. TBG STANDING BACK, P/U AND TALLY IN W/ DRILL OUT BHA AND DP TO 2650', R/U POWER SWIVEL AND BREAK CIRC. W/ AIR/MIST, CLEANOUT TO 2713', DRILL TO TD @ 2800', SUBMIT MUD LOG TO NMOCD.

06/16/2015- RECEIVED NMOCD CHARLIE PERRIN'S APPROVAL, P/U 5.5" PROD. LINER, TIH W/5.5" J-55 15.5# LINER @ 2800', SET LINER HANGER, POOH L/D DP AND DC'S, PERFORATE 5.5" LINER @ 2688'-2708', 2708'-2722' W/TOTAL 136 SHOTS GUN SIZE 3.125", TIH AND LAND 2 3/8" 4.7# J-55 PRODUCTION TBG @ 2703', N/D BOP, N/U TREE, RD MOVE OFF LOCATION RIG.