

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
RECEIVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. **SF-080875**
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

7. If Unit of CA Agreement Name and/or No.
SAN JUAN 32-9 UNIT

2. Name of Operator
Burlington Resources Oil & Gas Company LP

8. Well Name and No.
SAN JUAN 32-9 UNIT 250S

3a. Address
PO Box 4289, Farmington, NM 87499

3b. Phone No. (include area code)
(505) 326-9700

9. API Well No.
30-045-32088

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
UL O (SWSE), 765' FSL & 1850 FEL, SEC. 4, T31N, R9W

10. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL

11. Country or Parish, State
San Juan, New Mexico

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	ROD/TBG WORK
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once Testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

7/8/15 MIRU A-PLUS 12. PT tbg to 1000# - good test. Unseat pump & POH w/rod assembly. ND WH, NU BOP. PT - OK. POOH inspecting tubing. RIH w/ mill & tagged liner top @ 3135'. 7/10/15 Circ hole to c/o fill w/air/mist, foamer and corrosion inhibitor. C/O to PBSD @ 3425'. TIH w/108 jts 2-3/8" 4.7# J-55 tubing & landed @ 3415'. ND BOP, NU WH. 7/13/15 RIH w/pump & rods. Load tbg with water and PT tbg to 1000#. Good test. NU HH and spaced out rods. RD & released rig @ 1700 hrs 7/13/15.

OIL CONS. DIV DIST. 3

ACCEPTED FOR RECORD

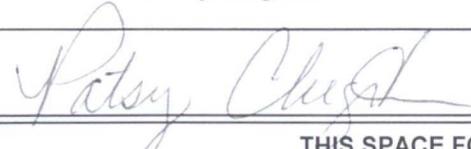
JUL 17 2015

JUL 15 2015

FARMINGTON FIELD OFFICE
BY: 

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Patsy Clugston

Title
Staff Regulatory Technician

Signature  Date
7/14/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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