

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

JUL 17 2015

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well  <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. SF-078765
2. Name of Operator WPX Energy Production Company, LLC		6. If Indian, Allottee or Tribe Name
3a. Address PO Box 640    Aztec, NM 87410	3b. Phone No. (include area code) 505-333-1849	7. If Unit of CA/Agreement, Name and/or No. Rosa Unit
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) SHL: 963' FNL & 512' FWL, sec 19, T31N, R5W BHL: 71' FSL & 535' FEL, sec 15, T31N, R6W		8. Well Name and No. Rosa Unit #640H
		9. API Well No. 30-039-31313
		10. Field and Pool or Exploratory Area Basin Mancos
		11. Country or Parish, State Rio Arriba, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>WELL NAME CHANGE</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX proposes to change the Rosa UT 27 #101H well name to the **Rosa Unit #640H**. This well is in the Rosa Unit.

**OIL CONS. DIV DIST. 3**

**AUG 03 2015**

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) Andrea Felix	Title Regulatory Specialist Senior
Signature 	Date 7/17/2015

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Title  Office	ACCEPTED FOR RECORD Date <b>JUL 29 2015</b>
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

District I  
1625 N. French Drive, Hobbs, NM 88240  
Phone: (505) 334-6161 Fax: (505) 393-0720

District II  
811 S. First Street, Artesia, NM 88210  
Phone: (505) 748-1283 Fax: (505) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Drive, Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3452

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 1, 2011

Submit one copy to  
Appropriate District Office

OIL CONSERVATION DIVISION  
1220 South St. Francis Drive  
Santa Fe, NM 87505

☐ AMENDED REPORT

**17 OPERATOR CERTIFICATION**  
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unless mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Andrea Felix* Date: 7/17/15

Printed Name: Andrea Felix  
E-mail Address: andrea.felix@wpenergy.com

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my belief.

Date Revised: MARCH 11, 2015  
Date of Survey: JANUARY 2, 2015

Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
Certificate Number 15269

WELL LOCATION AND ACREAGE DEDICATION PLAT

*API Number <b>30-039-31313</b>	*Pool Code 97232	*Pool Name BASIN MANCOS
*Property Code <b>17033</b>	*Property Name Rosa Unit	*Well Number 640H
*GRID No. 120782	*Operator Name WPX ENERGY PRODUCTION, LLC	*Elevation 6305'

**10 Surface Location**

UL or Lot no.	Section	Township	Range	Lot 1st	Feet from the	North/South line	Feet from the	East/West line	County
C	19	31N	5W	1	963	NORTH	512	WEST	RIO ARriba

**11 Bottom Hole Location If Different From Surface**

UL or Lot no.	Section	Township	Range	Lot 1st	Feet from the	North/South line	Feet from the	East/West line	County
P	15	31N	6W	71	71	SOUTH	535	EAST	RIO ARriba

*Dedicated Area 1143.57	S/2 - Sections 13, 14, 15, T31N, R6W S/2 - Section 18, T31N, R5W	*Joint or Infill	*Consolidation Code	*Order No. R-13457
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

