

JUL 29 2015

Form 3160-5  
(February 2005)

RECEIVED  
JUL 22 2015  
FARMINGTON FIELD OFFICE  
BUREAU OF LAND MANAGEMENT

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

☒ Oil Well    ☐ Gas Well    ☐ Other

2. Name of Operator

WPX Energy Production, LLC

3a. Address

PO Box 640    Aztec, NM 87410

3b. Phone No. (include area code)

505-333-1816

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SHL:1732' FSL &amp; 269' FEL, sec 35, T24N, R7W

BHL:299' FNL &amp; 280' FWL, sec 35, T24N, R7W

5. Lease Serial No.

NMSF 078534

6. If Indian, Allottee or Tribe Name

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.

MC 6 Com #901H

9. API Well No.

30-039-31334

10. Field and Pool or Exploratory Area

Basin Mancos / Lybrook Gallup

11. Country or Parish, State



RIO ARRIBA, NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>Well Name Change</b>                   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

WPX proposes to change the Chaco 2407-35I #901H well name to the **MC 6 Com #901H**.

|   |                                       |
|---|---------------------------------------|
| 14. I hereby certify that the foregoing is true and correct.  |                                       |
| Name (Printed/Typed)<br>Andrea Felix  | Title    Regulatory Specialist Senior |
| Signature    | Date    7/21/2015                     |
| <b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>   |                                       |
| Approved by    | Title    _____<br>Date    _____       |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office    _____                       |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any statement or representation of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

NMOCDA  
FARMINGTON FIELD OFFICE

JUL 24 2015  
ACCEPTED FOR RECORD

2

District I  
1625 N. French Drive, Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

District II  
811 S. First Street, Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720

District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV  
1220 S. St. Francis Drive, Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-102  
Revised August 1, 2011

Submit one copy to  
Appropriate District Office

OIL CONSERVATION DIVISION  
1220 South St. Francis Drive  
Santa Fe, NM 87505

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                    |  |                             |   |
|------------------------------------|--|-----------------------------|---|
| *API Number<br><b>30-039-31334</b> |  | *Pool Code<br>97232 / 42289 | *Pool Name<br>BASIN MANCOS / LYBROOK GALLUP |
| *Property Code<br><b>315094</b>    | *Property Name<br>MC 6 COM                   |                             | *Well Number<br>901H                        |
| *GRID No.<br>120782                | *Operator Name<br>WPX ENERGY PRODUCTION, LLC |                             | *Elevation<br>6806'                         |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| I             | 35      | 24N      | 7W    |         | 1732          | SOUTH            | 269           | EAST           | RIO ARriba |

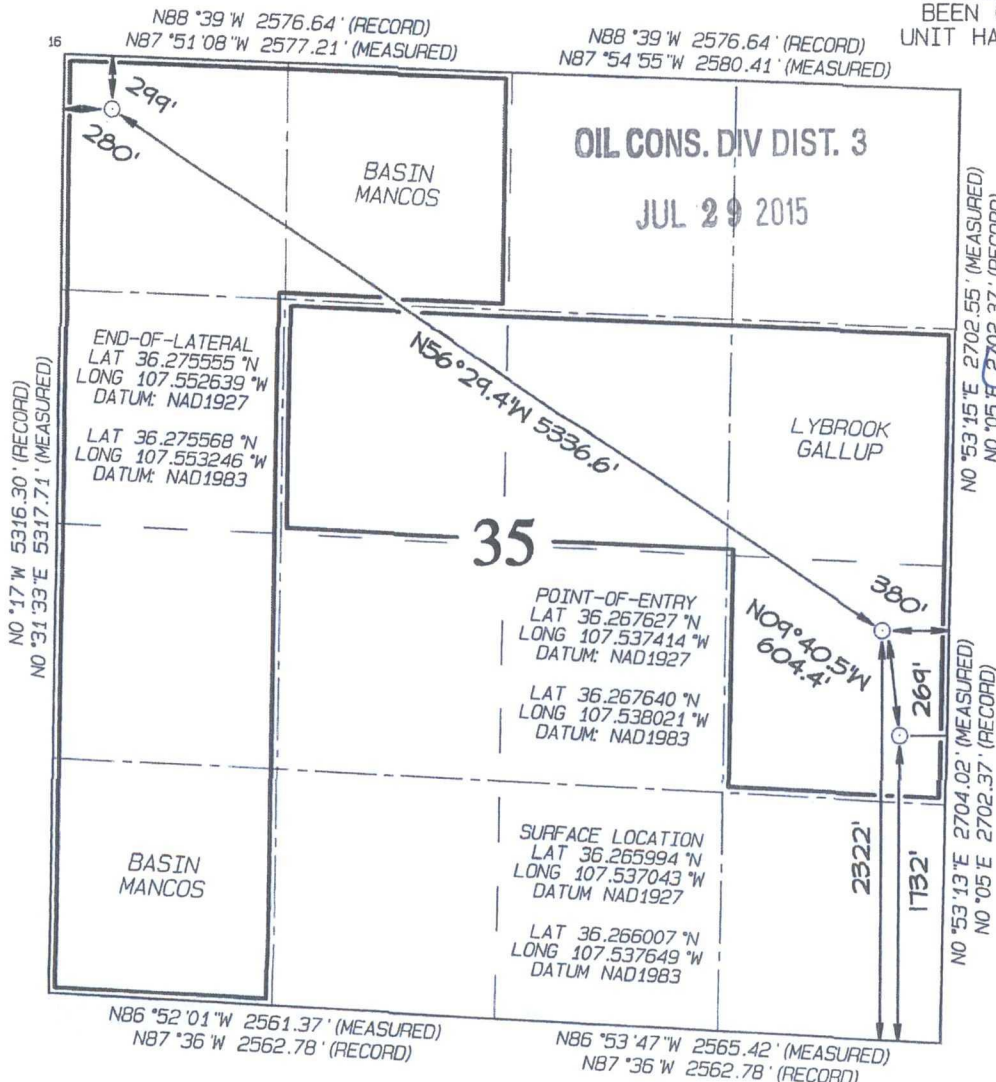
<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
| D             | 35      | 24N      | 7W    |         | 299           | NORTH            | 280           | WEST           | RIO ARriba |

|  |  |                               |                                  |                         |
|--|--|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>360.0 | NW/4 & W/2 SW/4<br>S/2 NE/4 & NE/4 SE/4<br>SECTION 35, T24N, R7W | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--|--|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS  
COMPLETION UNTIL ALL INTERESTS HAVE  
BEEN CONSOLIDATED OR A NON-STANDARD  
UNIT HAS BEEN APPROVED BY THE DIVISION



<sup>17</sup> OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom-hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Signature: *Andrea Felix* Date: 7/21/2015

Printed Name: andrea.felix@wpenergy.com  
E-mail Address:

<sup>18</sup> SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Revised: JULY 20, 2015  
Survey Date: SEPTEMBER 3, 2013

Signature and Seal of Professional Surveyor



**JASON C. EDWARDS**  
Certificate Number 15269