

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED
ELECTRONIC REPORT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

MAY 01 2015

5. Lease Serial No.
751141038

6. If Indian, Allottee or Tribe Name
UTE MOUNTAIN UTE

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
BRIDGECREEK RESOURCES COLO LLC
Contact: CHRISTINE CAMPBELL
Email: ccampbell@palomamn.com

8. Well Name and No.
HARRIS HAWK 20-1

9. API Well No.
30-045-35631-00-S1

3a. Address
8100 SOUTHPARK WAY, SUITE A1
LITTLETON, CO 80127

3b. Phone No. (include area code)
Ph: 303-668-8318

10. Field and Pool, or Exploratory
VERDE GALLUP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T31N R14W NWSE 1980FSL 1980FEL
36.884645 N Lat, 108.330312 W Lon

OIL CONS. DIV DIST. 3
MAY 11 2015

11. County or Parish, and State
SAN JUAN COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

AMENDED 5/1/15

Bridgreek Resources submits the casing and cement details for the 5 1/2" casing for the Harris Hawk 20-1.

ACCEPTED FOR RECORD

Complete running csg; 84jts of 5-1/2", N-80, 17#, LTC; Picked up extra jt, tagged at 3578'KB, circulate & LD jt. Landed csg on 5-1/2" Mandrel & landing jt. Landed at 3558.87'KB, FC at 3515'KB, Stage Tool at 2038'KB (12'KB).

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Circulate while RU Cmtrs. Preceded cmt w/20bbbls of FW. Mix & pump 260sx(416cuft, 74bbl, 1.6yld, 12.7ppg) of ExtendaCem system (single slurry), dropped wiper/dart plug & Disp w/50bbbls of FW & 31.5bbl mud, bumped plug to 1110# @ 11:15hrs. Release psi floats held.

By: 
Tres Rios Field Office
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #300191 verified by the BLM Well Information System For BRIDGECREEK RESOURCES COLO LLC, sent to the Durango Committed to AFMSS for processing by BARBARA TELECKY on 05/01/2015 (15BDT0222SE)

Name (Printed/Typed) CHRISTINE CAMPBELL Title REGULATORY LEAD

Signature (Electronic Submission) Date 05/01/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED **

NV NMOCD

Additional data for EC transaction #300191 that would not fit on the form

32. Additional remarks, continued

PT csg to 1500psi for 30 min prior to frac. Test was good.