Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

UNITED STATES  DEPARTMENT OF THE INTERIOR  BUREAU OF LAND MANAGEMENT AND CONTROL OF THE PROPERTY OF THE PROPER		FORM APPROVED OM B No 1004-0137 Expires: March 31, 2007
SUNDRY NOTICES AND REPORTS ON WELLS		5. Lease Sept No. SF-078508
Do not use this form for proposals to drill or to re-enter at RECEIVENT Indian, Allottee or Tribe Name abandoned well. Use Form 3160-3 (APD) for such proposals.		
JBMIT IN TRIPLICATE- Other instructions on reverse side.		7. If Unit or CA/Agreement, Name and/or No.
II Oil Well		8. Well Name and No.
Tator Koch Exploration Company, LLC    3b. Phone No. (include area code)		Nordhaus 715S 9. API Well No. 30-045-32531
39, Aztec, NM 87410   cl  (Footage, Sec., T., R., M., or Survey Description)	505-334-9111	10. Field and Pool, or Exploratory Area  Basin Fruitland Coal
R9W 1555' FNL & 1650' FWL		11. County or Parish, State

SUBMIT IN TRIPLICATE- Other instructions on rever 1. Type of We Öil Well ✓ Gas Well Other 2. Name of Operator Koch Exploration Company, LLC 3a Address 3b. Phone No. (include 505-334-9111 PO Box 489, Aztec, NM 87410 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) S12, T31N, R9W 1555' FNL & 1650' FWL 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION Acidize Production (Start/Resume) Water Shut-Off Deepen Notice of Intent Alter Casing Well Integrity Reclamation Fracture Treat Other Intermediate Casing Casing Repair Subsequent Report New Construction Recomplete Change Plans and Cement Temporarily Abandon Plug and Abandon Final Abandonment Notice Convert to Injection Plug Back Water Disposal 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/13/05 Drilled 8 3/4" hole to 3118', ran 7", 23#, J-55 LTC casing, landed @ 3098'. Pump lead cement 467 sks Premium Lite FM cement, plus 3% CaCl, plus 0.25 lb/sk Celloflake, plus 5 lb/sk LCM-1, plus 0.4% FL-52, plus 8% Bentonite, plus 0.4% Sodium Metasilicate, yield 2.13, 994.71 cu.ft. Tail cement 94 sks Type III cement plus 1% CaCl, plus 0.25 lb/sk Celloflake, plus 0.2% FL-52, yield 1.38, 129.72 cu. ft. We used centralizers every other joint above the shoe to the turbolizers. Ran 1 turbolizer at the base of the Ojo, and 1 turbolizer 1 joint up in the Ojo. Then centralizers every 400' to the surface pipe. Circulated 30 bbls of good cement to surface. Wait on cement. Shut well in, waiting on completion rig.

I hereby certify that the for Name (Printed/T) ped) going is true and corre Title District Superintendent 10/14/2005 Signature Date THIS SPACE FOR FEDERAL OR STATE OFFICE USE Date  $0\,\mathrm{CT}\,\,2\,$  D  $2\,005\,$ Title Approved by Conditions of approval, if any, are attached. Approval of this notice does not warrant or FARMING IUM HELD OFFICE certify that the applicant holds legal or equitable title to those rights in the subject lease Office which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.