## State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division

| Sundry Notices and R  | eports on W   | ells  |                               |          |
|---|---|-------|-------------------------------|----------|
|   |   |       |                               | OGD)     |
|   | `   | API   | # (assigned b<br>30-045-33083 | у ось)   |
| 1. Type of Well GAS   |   | 5.    | Lease Number                  |          |
|   |   | 6.    | State Oil&Gas                 | Lease #  |
| 2. Name of Operator   |   | 7.    | Lease Name/U                  | nit Name |
| BURLINGTON<br>RESOURCES ON A GOVENNY LD   |   |       |                               |          |
| OIL & GAS COMPANY LP  |   | 8.    |                               | rtin     |
| 3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700 |   | 9.    | 1M Pool Name or Blanco MV/Bas |          |
| 4. Location of Well, Footage, Sec., T, R, M   | -   | 10.   | Elevation:                    | SIII DK  |
| 975'FNL, 670'FEL, Sec.31, T-32-N, R-12-W, NMPM, San J                               | uan County  |       |                               |          |
| Type of Submission Type of Ac   |   |       |                               |          |
| Notice of Intent Abandonment Recompletion   | _ Change of<br>New Cons                                       |       |                               |          |
| X Subsequent Report — Plugging Back   |   |       | Fracturing                    |          |
| Final Abandonment — Casing Repair  Altering Casing                                  | Water Sh  |       |                               |          |
| Final Abandonment Altering Casing _<br>_X Other Spud                                | Conversi  | OII C | o injection                   |          |
| 13. Describe Proposed or Completed Operations                                       |   |       |                               |          |
| Be PT with the drilling rig before proceeding with APD Row Related                  | drilling.   |       |                               |          |
| SIGNATURE Frances Band Regulatory Sp.  (This space for State Use)                   | pecialist   | Nove  | mber 1, 2005,<br>FSB          |          |
| · / / /)  | R DISTRICT # :  | 3     | NOV<br>Date                   | 0 3 2005 |
|   | MOV 200<br>PRECENTED<br>ON CONS. OF<br>CONS. OF<br>CREATER OF |       | 1897 W                        |          |