## DEPARTMENT OF THE INTERIOR

| BUREAU OF  | LAND MANAGEMENT   |              |  |
|--|---|--------------|--|
| Sundry Notic   | es and Reports on Wells   |              |  |
|  | <u> </u>  | <u> </u>     | Lease Number   |
|  | e   | э.           | NMSF-078505  |
| 1. Type of Well  | NECHALA.  | 6.           | If Indian, All. or   |
| GAS  | 070 FARTHER H   |              | Tribe Name   |
|  | 33 14 15 16 77 70   | 7.           | Unit Agreement Name  |
| 2. Name of Operator  | COMPANY NOV 2005 RECEIVED NO. | , •          |  |
| Burlington   | and the   |              |  |
| RESCURCES OIL & GAS  | COMPANY (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |              |  |
|  | BECOMS DNO.   | 8.           | Well Name & Number   |
| 3. Address & Phone No. of Operato  | or to one and 3   |              | Seymour #7   |
| 3. Address & Phone No. of Operato<br>PO Box 4289, Farmington, NM                         | 87499 (505) 326-9700  | 9.           | API Well No.   |
|  |   |              | 30-045-10597   |
| 4. Location of Well, Footage, Sec<br>1170' FNL, 970'FEL, Sec. 23, T                      |   | 10.          | Field and Pool Blanco Mesaverde  |
| 1170 FME, 970 FBE, Bec. 23, 1  | SIN, ROW, MHEN  | 11.          | County and State   |
|  |   |              | San Juan Co, NM  |
| 10 OWBOW ADDRODUSE NOT TO THE  | TARRE WARREN BA BOTTON BRADE  | Om***        | D2m2   |
| 12. CHECK APPROPRIATE BOX TO INDI Type of Submission                                     | CATE NATURE OF NOTICE, REPORT,  Type of Action  | OTHER        | DATA   |
| Notice of Intent   | Abandonment Change o  | f Pla        | ns   |
|  | Recompletion New Con  | struct       | tion   |
| X Subsequent Report  | Plugging Back Non-Rou   | tine 1       | Fracturing   |
| ning abandonum   | Casing Repair Water S   |              |  |
| Final Abandonment  | Altering Casing Convers Other - Tubing Repair   | ion to       | o injection  |
|  |   |              |  |
| 13. Describe Proposed or Comple  | eted Operations   |              |  |
| 10/21/05 MTDII TOOU w/rump   | & rods. ND WH. NU BOP. SDFN.  |              |  |
|  | TOOH w/2 3/8" tbg. Isolate tbg  | leak         | . TIH  |
|  | og. Pop hole in tbg. TOOH. Foun   |              |  |
|  | , OK. TIH w/more tbg to 5874'.  | PT t         | bg. Popped   |
| hole in tbg. TOOH w/tbg, is  | solate tbg leak. SDFN.<br>e tbg leak. Found tbg split @ 3   | 2001         | d +d   |
|  | production string held ok. Land   |              |  |
|  | eve std valve. ND BOP. NU WH. I   |              |  |
| PT tbg, rods & pump, OK. Ri  | g down. Rig released.   |              |  |
|  |   |              |  |
|  |   |              |  |
|  |   |              |  |
| 14. I hereby certify that the f  | oregoing is true and correct.   |              |  |
| aima ( Jani 100 de   | P m/hl - Parallahaan Garaniali  |              |  |
| Signed TUM Clay  | Title Regulatory Speciali   | st Da        | te <u>11/3/05</u>  |
| (This space for Federal or State   | Office use)   |              |  |
| APPROVED BY  | Title Da  | ite _        |  |
| CONDITION OF APPROVAL, if any:<br>Title 18 U.S.C. Section 1001, makes it a crime for any | ACCEPTED FOR RECORD person knowingly and willfully to make to any depar   | tment or     | agency of the  |
| United States any false, fictitious or fraudulent state                                  | ements or representations as to any matter within it  | s jurisdi    | ction.   |
|  | NUV 0 8 2005  | V            | A LOCAL AND A LAND A |
|  | FARMINGTON FIELD OFFICE   | 117          |  |
|  | BY 11   | $\mathbb{K}$ | # No. / N / N / N / N / N / N / N / N / N /  |
|  | - Part  | 11           | V 104/8 2006///  |
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|  | KARDARI   | we in the    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |