| Submit 3 Copies To Appropriate District | State of New Mex | kico | Form C-103 | |
|---|--|----------------------|---|---------------------------------------|
| Office District I | Energy, Minerals and Natural Resources | | May 27, 2004 | |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. | 02000 |
| District II | OIL CONSERVATION DIVISION | | | - 33228 |
| 1301 W. Grand Ave., Artesia, NM 88210 District III | 1220 South St. Francis Dr. | | 5. Indicate Type of | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | Santa Fe, NM 87505 | | STATE [6. State Oil & Ga | FEE |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | Santa PC, INIVI 67505 | | | |
| 87505 | | | SF0781 | 29-A |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or | Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | F1 . | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | Horance | 60 |
| 1. Type of Well: Oil Well Gas Well Other | | | 8. Well Number | J35 |
| 2. Name of Operator | | | 9. OGRID Number | |
| BP America | | | | |
| 3. Address of Operator | | | 10. Pool name or | Wildcat |
| 200 Energy Court Farmington NM 87401 | | | | FT |
| 4. Well Location | | | | |
| Unit Letter \mathcal{P} | 115 feet from the FSL | line and 8 | 25 feet from | n the <i>FEL</i> line |
| | | | | |
| Section 6 Township 30 N Range 9 W NMPM County SJ | | | | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | |
| Pit or Below-grade Tank Application or Closure | | | | |
| | | | | |
| Pit type Depth to Groundwater > 100 Distance from nearest fresh water well > 1000 Distance from nearest surface water > 1000 Pit Liner Thickness: mil Below-Grade Tank: Volume 95 bbls; Construction Material 57ee | | | | |
| Pit Liner Thickness: mi | Below-Grade Tank: Volume | bbls; Con | struction Material | 5/60/ |
| 12. Check | Appropriate Box to Indicate Na | ature of Notice, R | Report or Other | Data |
| | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | |
| PERFORM REMEDIAL WORK | - | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRIL | LING OPNS. | P AND A |
| PULL OR ALTER CASING | MULTIPLE COMPL | CASING/CEMENT | JOB 🔲 | |
| | | | | <u>_</u> |
| OTHER: Below Grade Tank (| | OTHER: | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | |
| of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | |
| or recompletion. | | | | |
| | | | | |
| Construct a halow grade tank instal | lation was DD Amarica Con Ivan Da | -in Dalass Conda Tas | ul. Imatallatian Dlau | · · · · · · · · · · · · · · · · · · · |
| | lation per BP America - San Juan Ba | | nk installation Plan | 1 issue date of 4/15/2004. |
| At time of closure, below grade tank(s) will be closed according to closure plan on file. | | | | |
| | | | | |
| SO NOV 2000 S | | | | |
| | | ∞ | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 23 |
| | | | 911 | |
| | | So. | DIS. IV. | |
| | | W' | · • • • • • • • • • • • • • • • • • • • | ~~ } |
| T1 3 (C 1) (C 1) | | | <u> </u> | <u></u> |
| I hereby certify that the information above is true and complete to the best of my knowledge and bolief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines , a general permit or an extracted afternative OCD-approved plan . | | | | |
| grade tank has been win be constructed to | <i>1</i> . | ^ | r an (weenco)-attern | ative OCD-approved plan [_]. |
| SIGNATURE () | alssen TITLE | Vanner | | DATE 11-15-05 |
| Dennie A | | 111111101 | | |
| Type or print name | E-mail add | dress: andersall | h @bp.com | lephone No. 326-9484 |
| For State Use Only | | | | 326-7489 |
| | | Y OIL & GAS MEPEC | | A. |
| APPROVED BY: | | V CELL & CLAS DESPEC | | ALOU - A - |
| Conditions of Approval (if any): | | | | |
| Conditions of Approval (if any): | TITLE | | | DATE NOV 1 6 2005 |