			5. Lease		
UNITED STATES			5. Lease NMSF079184		
DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT					
BUREAU OF LAND MANAGEMENT			6. If Indian, Allottee or Tribe Name		
SUNDRY NOTICES AND REPORTS ON WELLS			7. Unit Agreement Name		
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals)					
1. Oil Well [] Gas Well [] Other []			8. Well Name and No.		
GAS WELL			BREECH "C" 392		
2. Name of Operator:					
Caulkins Oil Company 3. Address of Operator: (505) 334-4323			30-039-29413-00S1 10. Field and Pool, Exploratory Area		
1409 W. Aztec Blvd. Ste B7, Aztec, NM 87410			BASIN DAKOTA		
4. Location of Well (Footage, Sec., Twp., Rge.)			11. Country or Parish, State		
660' F/S 2300' F/W SEC. 13-26N-6W			Rio Arriba Co., New Mexico		
12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA					
	F SUBMISSION	TYPE OF ACTION	····		
[] Notice of Intent		[] Abandonment [] Recompletion		[] Change of Plans [] New Construction	
[X] Subsequent Report [] Final Abandonment Notice				Non-Routine Fracturing	
		[] Casing Repair		[] Water Shut-Off	
		[] Altering Casing		[] Conversion to Injection	
[X] Other 17. Describe Proposed or Completed Operations:		[X] Other Spud Well		[] Dispose Water	
9-25-05	Rigged up.				
	Spud 12 1/4" hole at 5:00	p.m.			
9-26-05	TD surface hole at 364'				
	Circulated hole.				
	Ran new 9 5/8" 36# J-55 casing to 364'.				
	Cemented 9 5/8" casing with 181 sacks (253.40 cu. ft.) class Type III plus 1/4# cellflake plus 2% CaCl.				
	Circulated & Italy to mustice				
W. O. C. Tested surface casing to 1500#. Held OK.					
The state of the s					
Tested BOP to 300# low, 1750# high. Held OK					
RECEIVED STORES. DIV. 2					
		1750# high. Held OK	181.3 Z		
				ju mand	
			20281 812 605	29	
S. S. C. S. B. M. L. S.					
NOTE: The format is issued in lieu of U.S. BLM Form 3160-5					
18. I HEREBY CERTIFY THE FOREGOING IS TRUE AND CORRECT					
SIGNED: Robert 2 Vergree TITLE: Superintendent DATE: October 14, 2005					
				ACCEPTED FOR RECORD	
APPROVED BY		TITLE:	DATE:	NOV 0 2 2005	
CONDITIONS	OF APPROVAL, IF ANY			FARMING IUN FIELD OFFICE	
		,		BY AM	